

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049878

2013 JUL 10 AM 9:09

MICHAEL L. BROWN
RECORDER

Release of Mortgage



MORTGAGE INVESTORS CORPORATION #:0708165111 "ROBINSON JR" Lender ID:30016/207458814 Lake, Indiana PIF: 06/27/2013
MERS #: 100073300007025103 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation), holder of a certain Mortgage to secure the amount of \$125,327.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ESCO ROBINSON JR AND ANTOINETTE ROBINSON
Original Mortgagee: MERS MORTGAGE INVESTORS CORPORATION
Dated: 10/21/2011 Recorded: 10/31/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011-060419,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3747 ORCHARD DR, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation)
On 7.3.13

By:
Christina Robbins, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 7.3.13, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christina Robbins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:

1) Hue Vue, MORTGAGE INVESTORS CORP 2925 Country Dr, St Paul, MN 55117 1-877-569-4673

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 1) Hue Vue.

When Recorded Return To: , MORTGAGE INVESTORS CORP 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 311167184
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY VC

E