2013 049690

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -9 PM 2:38

MICHAEL B. BROWN RECORDER

## SUBORDINATION AGREEMENT

This agreement is made this May 21, 2013 by and between The Huntington National Bank successor by merger to Sky Bank sbmt Metropolitan Bank & Trust sbmt The Citizens National Bank of Evansville, a national banking association (Subordinating Party), and BANK OF AMERICA, NA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on November 12, 1998 in INSTRUMENT 1998-89533 (the Subordinated Mortgage) covering the following described premises: SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$64,700.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to HECTOR D. JIMENEZ, JR. AND DIANA JIMENEZ by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$27,459.76, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$64,700.00.

the Lake County Recorder!

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns. IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

1135 65582

Typed Name: Denise Gossage Office: Assistant Vice President

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this May 21, 2013, by Denise Gossage, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association

Notary Public
My Commission expires

Chicago Title
Carvicelink Division
4000 Industrial 2000
Aliquippa, PA 15001

HNB Account #0176573

TIMERA M. SEYMOUR Notary Public, State of Ohio My Comm. Expires July 14, 2014 Recorded in Delaware County

This Document Prepared by: The Huntington National Bank HM 3190 7575 Huntington Park Dr Columbus, Ohio 43235

Tinhera Seymour

AMOUNT \$ \_\_\_\_\_\_CASH \_\_\_\_\_CHARGE \_\_\_\_\_\_CHECK # \_\_\_\_\_\_\_T5 702

OVERAGE \_\_\_\_\_\_\_COPY \_\_\_\_\_\_NON-COM \_\_\_\_\_\_

CLERK \_\_\_\_\_

JM

Title No.: 25354314

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF GRIFFITH, LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC # 1997-4344, ID# 45-07-35-480-005.000-006, BEING KNOWN AND DESIGNATED AS:

LOTS 1, 2 AND 3, BLOCK 4, BALLARD'S ADDITION, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 62, IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1015 E COLUMBIA AVE, GRIFFITH, IN 46319

BY FEE SIMPLE DEED FROM JAMES L. DIXON AS SET FORTH IN DOC # 1997-4344 DATED 01/16/1997 AND RECORDED 01/22/1997, LAKE COUNTY RECORDS, STATE OF INDIANA.

