

2013 049638

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -9 AM 10:49

MICHAEL B. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That RUSSELL J. MADSON Grantor, CONVEYS AND WARRANTS to

Wallace M. Law

for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA:


Part of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, described as follows: Beginning at a point 103 feet West of the Southeast corner of said tract; thence West, on the South line of said Section 177 feet; thence North, parallel with the East line of said tract, 225 feet; thence East, parallel with the South line of said tract, 177 feet; thence South 225 feet to the place of beginning.

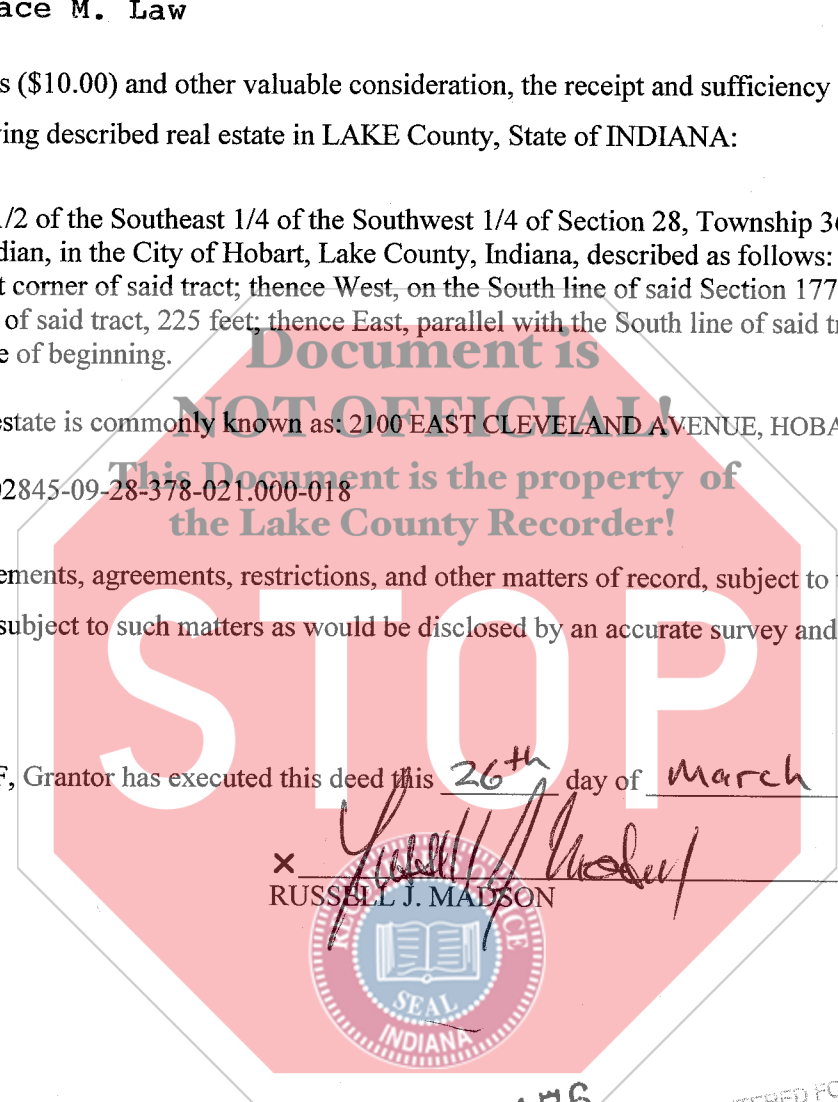
The address of such real estate is commonly known as: 2100 EAST CLEVELAND AVENUE, HOBART, INDIANA 46342

Tax Code: 27-17-0009-002845-09-28-378-021.000-018

Subject to any and all easements, agreements, restrictions, and other matters of record, subject to the lien for real property taxes not delinquent, and subject to such matters as would be disclosed by an accurate survey and inspection of the real estate.

IN WITNESS WHEREOF, Grantor has executed this deed this 26<sup>th</sup> day of March, 20 12.

x   
RUSSELL J. MADSON



24176

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 09 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

13-7393 HOLD FOR MERIDIAN TITLE CORP

\$18.00  
MT  
M-E

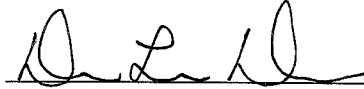
STATE OF Alabama  
COUNTY OF Jefferson

Before me, the undersigned, A Notary Public in and for Said County and State, personally appeared RUSSELL J. MADSON, Married (marital status) who acknowledged the execution of the foregoing Deed, and who, having been duly sworn, states that any representations therein contained are true.

Witness my hand and Notarial Seal this 26 day of March, 20 12.

My commission expires:

Jan 26, 2014



Notary Public

Printed Denise Lashawn Duncan

Resident of Jefferson County, AL

This instrument prepared by: ASSOCIATED ATTORNEY TITLE & CLOSING COMPANY, PC  
290 Highland Avenue, Cheshire, CT 06410 File No. 703917

SEND TAX DUPLICATES TO:

**This Document is the property of  
the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required, by law.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

