

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 049402

2013 JUL -9 AM 8:52

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 4501019060



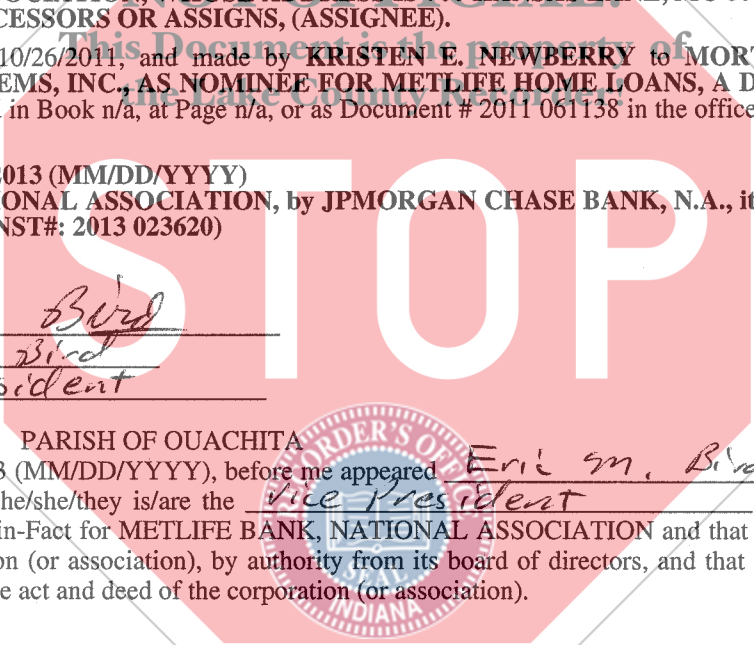
**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2011, and made by KRISTEN E. NEWBERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2011 061138 in the office of the Recorder of LAKE County, Indiana.

Dated 06/24 /2013 (MM/DD/YYYY)  
METLIFE BANK, NATIONAL ASSOCIATION, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact (POA RECORDED: 4/3/2013 INST#: 2013 023620)

By: Eric M. Bird  
Eric M. Bird  
Vice President



STATE OF LOUISIANA PARISH OF OUACHITA  
On 06/24 /2013 (MM/DD/YYYY), before me appeared Eric M. Bird, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for METLIFE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 20082659 -@ CHASE BPO5125875 T2013063511 [C] FRMIN1



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