

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049363

2013 JUL -9 AM 8:44

MICHAEL B. BROWN
RECORDER

3

QUITCLAIM DEED
TITLE OF DOCUMENT

Order No. 8178695
Reference No. 1704894675

THIS INDENTURE WITNESSETH that **Federal National Mortgage Association**, GRANTOR, of County, in the State of Texas, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, Texas 75254, quitclaim(s) to **Citimortgage, Inc.**, GRANTEE, of County, in the State of Missouri, whose mailing address is 1000 Technology Drive, O Fallon, Missouri 63368, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 9807 Prairie Avenue, Highland, Indiana 46322
Assessor's Parcel Number: 45-07-32-228-001.000-026
Prior Recorded Doc. Ref.: Deed: Recorded January 31, 2013; Doc. No. 2013 008346

EXEMPT PER SECTION 309(C)(2) OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION CHARTER ACT, CODIFIED AT 12 U.S.C. SECTION 1723A(C)(2).

SUBJECT TO any and all Easements, Agreements, and Restrictions of record

When the context requires, singular nouns and pronouns, include the plural.



Handwritten notes: "20. ac", "1209918 E", and initials "BN".

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 08 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

24110

IN WITNESS whereof, Grantor has executed this deed this 3rd day of June, 2013

Federal National Mortgage Association

BY: [Signature]
Printed Name & Title: Tamra K. Carpenter, Ops Manager
of National Default Title Services, a Division of First American Title Insurance Company,
Attorney in fact and/or agent for Federal National Mortgage Association

STATE OF California)
COUNTY OF Orange) ss

Be it remembered that on the 3rd day of June, 2013, before me the undersigned, a Notary Public, personally appeared Tamra K. Carpenter, as Ops. Manager of National Default Title Services, a Division of First American Title Insurance Company, Attorney in fact and/or agent for Federal National Mortgage Association, known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she resides in the city of Santa Ana, county of Orange, and state of California that he/she is Ops. Manager of National Default Title Services, a Division of First American Title Insurance Company, Attorney in fact and/or agent for Federal National Mortgage Association; that he/she knows the corporate seal of said corporation; that the seal affixed to the foregoing conveyance is the corporate seal of said corporation; that said seal was affixed by order of said corporation and that he/she signed his/her name to said instrument by like order as Ops. Manager of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal this 3 day of June, 2013.



[Signature]
Notary Public (Signature)

Notary Public (Printed Name)
My Commission Expires: 10/18/2016
County of Residence: Orange

After Recording Return To: Citimortgage, Inc. 1000 Technology Drive O Fallon, Missouri 63368	Send Subsequent Tax Bills To: Citimortgage, Inc. 1000 Technology Drive O Fallon, Missouri 63368	This instrument was prepared by: Leila H. Hansen, Esq. 9041 S. Pecos Road #3900 Henderson, NV 89074
--	---	---

This instrument was prepared by **Leila H. Hansen, Esq.**. I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Leila H. Hansen, Esq.**

EXHIBIT "A"
LEGAL DESCRIPTION

THAT PART OF LOT 1, HIGHLAND TERRACE ESTATES 1ST ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES 19 MINUTES 40 SECONDS WEST) A DISTANCE OF 29.53 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 80 DEGREES 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 165.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 58.95 FEET SOUTHERLY (AS MEASURED ON THE ARC ON THE WEST LINE OF SAID LOT 1) OF THE NORTHWEST CORNER OF SAID LOT 1.

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: RECORDING COORDINATORS

FANNIE MAE/NDTS
47173490
FIRST AMERICAN ELS
QUIT CLAIM DEED

IN

