2013 049351

STATE OF INDIANA, LAKE COUNTY FILED FOR RECORD

2013 JUL -9 AM 8: 42

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, AN INDIANA LIMITED LIABILITY COMPANY, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007-022986 AND 2007-022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EASTERLY 27.80 FEET OF THE WESTERLY 67.03 FEET OF LOT 60, IN STONEGATE COMMONS SUBDIVISION, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 101, PAGE 15, AND THE AMENDED PLAT THEREOF RECORDED IN PLAT BOOK 102, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, **INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 45-17-08-254-005.000-047

Address of Premises: 7533 E. 111TH LANE, CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES as to

the remainder of the premises therein described and not hereby specifically released.

CX# # 15 100415405 1Ref CE

| 2.141 | |
|---|--|
| Witness our hands and seal, this <u>AY</u> day of <u>Supplemental</u> | <u>ካ</u> չ, 2013 |
| | FIRST MIDWEST BANK |
| | BY: XILLO CARRA |
| | Gerard P. Brosnan |
| | Senior Vice President |
| | BY: KM BUMING |
| | Kim B. Armondo |
| | ITS:Vice President |
| | |
| This instrument was prepared by: | First Midwest Bank P.O. Box 9003 |
| | Gurnee, Illinois 60031 |
| | K. Leith |
| STATE OF ILLINOIS | |
| COUNTY OF COOK | T OFFICIAL! |
| This Doc | cument is the property of unty, in the State aforesaid, DO HEREBY CERTIFY that Secret P. Brosnam |
| | Side tof First Midwest Bank, and Himb. Armond o, personally |
| | , of said banking corporation, and personally known to be the same persons |
| whose names are subscribed to the foregoing instrum | nent, appeared before me this day in person and severally acknowledged that as |
| such Gerard P. Brosmand Kim F | they signed and delivered the said instrument pursuant to |
| | king corporation, as their free and voluntary act, and as the free and voluntary act |
| of said banking corporation, for the uses and purposed | |
| | Y, THAT I HAVE TAKEN REASONABLE CARE TO REDACT FACH SOCIAL |
| | little 1 |
| GIVEN under by hand and | notary seal this 24 day of 20 13 |
| | Morary Public Conco Conclus En |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 | Commission Expires MARYANN POTENZO-ANDERSEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/17 |

670020973-53920/P. MARTINEZ @ GURNEE

P.O. BOX 9003 GURNEE, IL 60031