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STATE DE HOUSE FILED FOR RECORD

2013 JUL -9 AM 8: 36

MICHAEL B. BROWN RECORDER

After Recording Return To:

RUTH RUHL, P.C. Attn: Recording Department 2801 Woodside Street Dallas, Texas 75204

Loan No.: 596538888

Investor Loan No.: 1703197923

CORPORATION ASSIGNMENT AND TRANSFER OF LIEN

This Document is the property of

STATE OF

the Isake County Recorder!

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS:

THAT Nationstar Mortgage, LLC

("Assignor"),

whose address is 350 Highland Dr., Lewisville, Texas 75067

acting herein by and through its duly authorized officers, for value received, to it in hand paid by Federal National Mortgage Association

("Assignee"),

its successors and/or assigns, the receipt of which is hereby acknowledged, has granted, sold, conveyed, transferred, and assigned and by these presents does grant, sell, convey, transfer, and assign unto said Assignee the hereinafter described indebtedness.

CORPORATION ASSIGNMENT AND TRANSFER OF LIEN-INDIANA

Page 1 of 3

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AND Assignor further grants, sells, conveys, transfers, and assigns unto the Assignee, its successors and/or assigns, all its rights, title, interest and liens owned or held by Assignor in the hereinafter described land by virtue of said indebtedness herein granted, sold, conveyed, transferred, and assigned.

TO HAVE AND TO HOLD unto the said Assignee, its successors and/or assigns, the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which Assignor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by Joanne Green

and payable to the order of Mortgage Electronic Registration Systems, Inc. as nominee for R.G. Mortgage Corporation

in the sum of \$ 82,000.00

, dated January 29th, 2007

, bearing interest and due and payable as

therein provided.

Said note being secured by a Security instrument of even date therewith to Mortgage Electronic Registration Systems, Inc. as nominee for R.G. Mortgage Corporation duly recorded in Volume/Book N/A , Page N/A

Lender. , Instrument No. 2007010386 , of

the Official Public Records of Real Property of Lake

County, Indiana

by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in

Lake County, Indiana

to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

mountains NOTOFFICIAL

This Document is the property of the Lake County Recorder!

TAX ID NO.: 45-07-12-256-010.000-004

This Assignment is made without recourse, representations or warranties of any kind.

XECUTED without recourse on the undersigned to be effective on this 36 day of

Lender: Nationstar Mortgage, LLC

Its: Hissishant Vice

[See Attached Acknowledgment]

CORPORATION ASSIGNMENT AND TRANSFER OF LIEN-INDIANA

Page 2 of 3

ACKNOWLEDGMENT

State of Texes §	
County of Denton §	
The foregoing instrument was by Thewas Eor Brown [name of officer or agent, title of officer]	s acknowledged before me this May 30 ,2013 [date] , Hssvtant U'E President er or agent] of Nationstar Mortgage, LLC
	, on behalf of said entity
(Seal)	maple has deeple
	Michoel Ray Galloway Type or Print Name of Notary
MICHAEL RAY GALLOWAY	Noton Public State C. Torre C.
Notary Public, State of Texas My Commission Expites	
March 18, 2017	County of Residence: Jenton
	My Commission Expires: March 18, 201> ocument is the property of
	Lake County Recorder!
	A STATE OF THE PARTY OF THE PAR
This Instrument Was Prepared By:	annua de la companya
RUTH RUHL, P.C.	I affirm under the penalties for perjury, that I have taken reasonable
2801 Woodside Street Dallas, TX 75204	care to redact each Social Social socurity number in this document, unless required by law
	Signature
ACKNOWLEDGMENT (INDIANA)	WO IAN
	Page 3 of 3

EXHIBIT "A"

LOT 27, EXCEPTING THE SOUTH 20 FEET THEREOF, ALL OF LOT 28, AND THE SOUTH 22 FEET OF LOT 29 IN BLOCK 16 IN JOE R. LANE'S FIRST ADDITION TO IVANHOE, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN #: 45-278-28

TAX ID NO: 45-07-12-256-010.000-004

ADDRESS: 1385 RALSTON STREET, GARY, IN 46406 nent is

