

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049252

2013 JUL -8 PM 2: 04

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

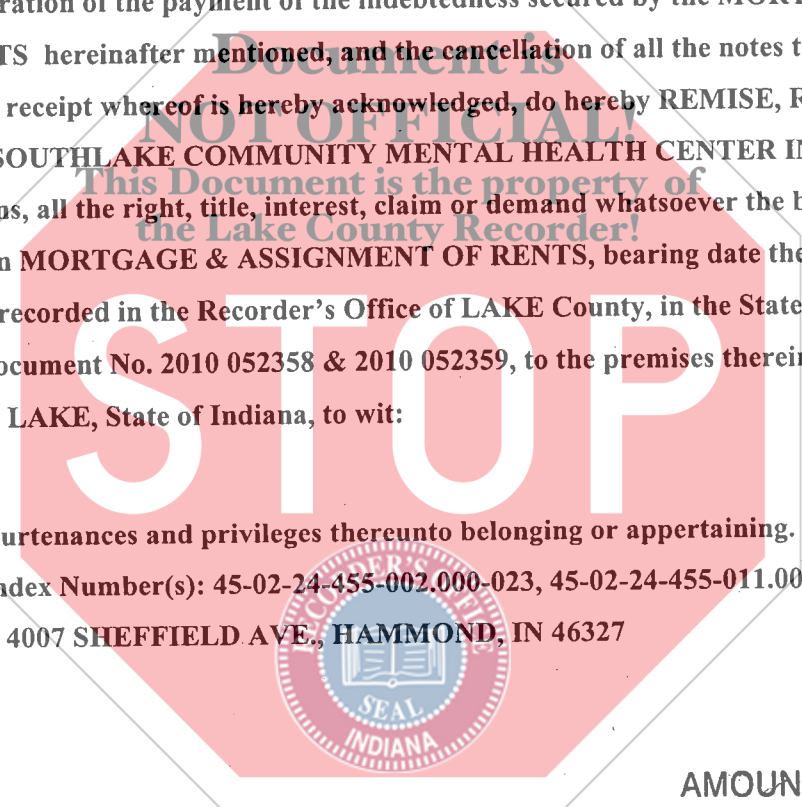
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOUTHLAKE COMMUNITY MENTAL HEALTH CENTER INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 5TH day of SEPTEMBER, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010 052358 & 2010 052359, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-02-24-455-002.000-023, 45-02-24-455-011.000-023

Address (es) of premises: 4007 SHEFFIELD AVE., HAMMOND, IN 46327



1 Feb

AMOUNT \$ 17⁰⁰
CASH _____ CHARGE _____
CHECK# 100415217 E
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

Witness our hands, this 5TH day of JUNE, 2013.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

By: Diannah Sneed

Its: Officer

By: Gregory Bracco

Its: Sr. Vice President

This instrument was prepared by:

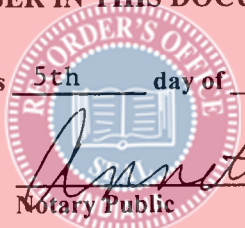
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA
COUNTY OF LAKE

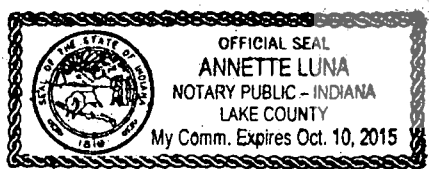
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diannah Sneed, personally known to me to be the Comm'l Banking Officer of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Comm'l Bkng Off and Sr. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

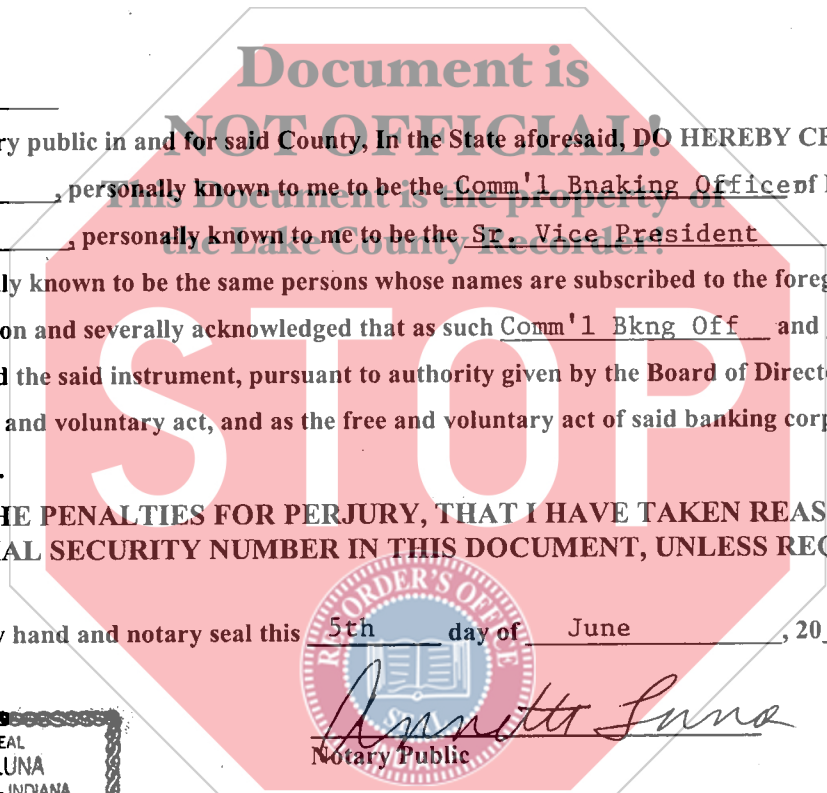
GIVEN under my hand and notary seal this 5th day of June, 2013.


Annette Luna
Notary Public

Commission Expires 10/10/15



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215025662 TM-A. LUNA



CIV

PARCEL 1:

LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 19 TO 24, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING LOTS 1 TO 4 ON THE EAST AND ADJOINING LOTS 19 TO 24 ON THE WEST, EXCEPTING THEREFROM THE SOUTH 20 FEET OF LOT 4 AND THE SOUTH 20 FEET OF LOT 19 DEEDED TO THE CITY OF HAMMOND BY WARRANTY DEED RECORDED AUGUST 4, 1923 IN DEED RECORD 316 PAGE 542 BLOCK 2, NORMAN'S SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SHEFFIELD AVENUE, WHICH IS 30 FEET EAST AND 640 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24, RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 40 ACRE TRACT 125 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SHEFFIELD AVENUE, 100 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID 40 ACRE TRACT 125 FEET TO THE EAST LINE OF SHEFFIELD AVENUE; THENCE NORTH 100 FEET TO THE PLACE OF BEGINNING.

Handwritten initials: A, D, B

