

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 049145

2013 JUL -8 AM 9:29

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68902532

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JOHN P. KONJA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated on 11/15/2006, and recorded in Book , Page , and/or Instrument # 2006 102542 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 10/18 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

By: Estella Harden  
Estella Harden  
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19 /2013 (MM/DD/YYYY), by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera  
Tonya L. Tejera  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2017



This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 20720780 8@ 100015700073516706 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T1713060713 [C] RCNIN1



\*D0001796937\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 7906334  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M.E