STATE OF INDIA:
LAKE COUNTY
FILED FOR RECORD

2013 JUL -8 AM 9: 29

MICHAEL B. BROWN RECORDER

2013 049144

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68598976

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by HAROLD M. DOVICHI AND PATRICIA M. DOVICHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, dated on 12/26/2007, and recorded in Book, Page, and/or Instrument # 2008 006152 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on \_\_\_() /\_\_/2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE /2013 (MM/DD/YYYY). HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS Bv: Estella Harden ASST. SECRETARY oyed by NTC and have reviewed this document and All Authorized Signatories whose signature supporting documentation prior to signing. ty Recorder! the Lak STATE OF FLORIDA COUNTY OF PINELLAS /2013 (MM/DD/YYYY), by Estella Harden as The foregoing instrument was acknowledged before me on ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Tonya L. Tejera Expires February 25, 2017 Notary Public - State of FLORIDA Commission expires: 02/25/2017 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 20721883 8@ 100393220076036810 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T1713062208 [C] RCNIN1

\*D0001786767\*

AMOUNT \$ 12.00

CASH \_\_\_\_\_ CHARGE \_\_\_
CHECK # 780 9774

OVERAGE \_\_\_
COPY \_\_\_
NON - COM \_\_\_
CLERK \_\_\_\_\_ COO