

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049130

2013 JUL -8 AM 9:26

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

MICHAEL B. BROWN
RECORDER,



ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80130, a certain Mortgage dated 01/09/2008 and recorded on 01/28/2008, made and executed by SANDRA R TAYLOR, DIVORCED SRT AKA SRC AKA SANDRA R CARGLE D.D.T., SR. DAVID D TAYLOR, SR., DIVORCED D.D.T., SR. SRT AKA SRC, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 1944 W 2ND AVE, GARY, IN, 46404

securing the payment of one Promissory Note therein described for the sum of Fifty Seven Thousand dollars and Zero cents (\$57,000.00), which Mortgage is of record in No. 2008 006654, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/22/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: Talisha Manning
Its: Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

On this day, 06/22/2013, before me, Y.K. Wilson a Notary Public, appeared Talisha Manning, to me personally known, who being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Talisha Manning acknowledged the instrument to be the free act and deed of the national association.

Y.K. Wilson
Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 4749536
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E

This instrument was prepared by and
send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(TALISSHA MANNING)

