

2013 049128

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STATE OF INDIANA  
LAKE COUNTY  
FILED LAKE COUNTY  
FILED FOR RECORD  
2013 JUL -8 AM 9:26  
MICHAEL B. BROWN  
RECORDER  
RECORDER

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282



**ASSIGNMENT OF MORTGAGE**




KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80130, a certain Mortgage dated 12/30/2004 and recorded on 01/10/2005, made and executed by MILAM DELBERT D, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 2542 UNION ST, LAKE STATION, IN, 46405

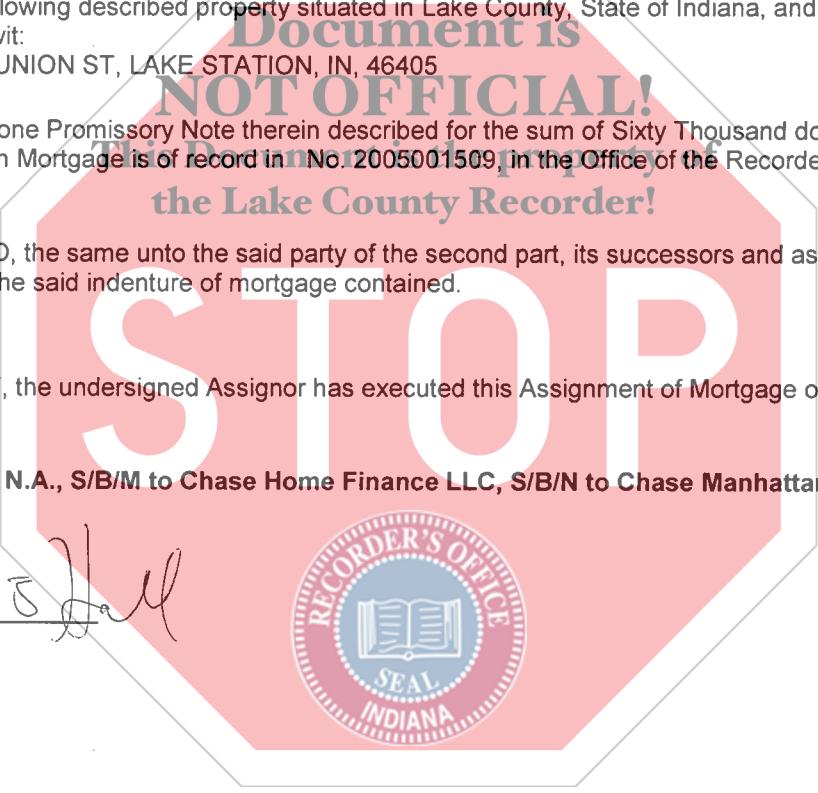
securing the payment of one Promissory Note therein described for the sum of Sixty Thousand dollars and Zero cents (\$60,000.00), which Mortgage is of record in No. 2005001509, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/25/2013.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation


By:   
Khallum J. Hall  
Its: Vice President



STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 06/25/2013, before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Y.K. Wilson  
Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4749538  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M-E

This instrument was prepared by and  
send future tax statements to:  
JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH  
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
(KHALLUM HALL)

