

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049124

2013 JUL -8 AM 9:25

MICHAEL B. BROWN
RECORDER

Branch/Source Code 603 12110
22532743

Doc. ID# 64802253274368100
Commitment# 1015810

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 SOUTH MARENGO AVE 4TH FLOOR, PASADENA, CA, 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 10/05/07, executed by: CHARLES J HESSER and HELEN MICHIKO KENNEDY-HESSER, Mortgagor as per MORTGAGE recorded as Instrument No. 2007080876 on 10/10/07 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4511-19-103-002.000-032, LAKE COUNTY TREASURER
Original Mortgage \$141,237.00
14301 JAY STREET, DYER, IN 46311

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/28/2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

**This Document is the property of
the Lake County Recorder!**

By LUIS ROLDAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

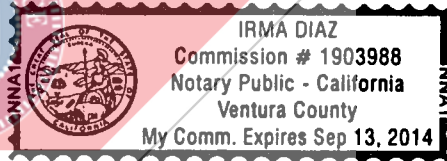
On 05/28/2013 before me, IRMA DIAZ, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: IRMA DIAZ

IRMA DIAZ



Recording requested by AND
When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN DRIVE, SUITE
400
CONTACT: JULIE KIDDER (714)480-5652
ORANGE, CA, 92868
Attn: ASSIGNMENT UNIT
Phone#: (626) 456-1890

Prepared by: RALPH FLORES

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X RALPH FLORES

3843139DTI

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2667668
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E.