

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049107

2013 JUL -8 AM 9:17

MICHAEL B. BROWN
RECORDER

2

Recording Requested By:
Bank of America, N.A.
Prepared By: Julia Cortez

When recorded return to:
CoreLogic
450 E Boundary St.
Chapin, SC 29036



DocID# 1906320630195300

Property Address:

11151 BRIARCLIFF COURT
CROWN POINT, IN 46307

IN0-AM 20034090 4/2/2013

26067705

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s): CRAIG J HOUSER

Date of Mortgage: 5/28/2004

Original Loan Amount: \$100,720.00

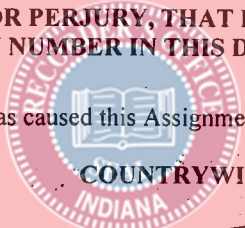
Recorded in Lake County, IN on: 6/10/2004, book N/A, page N/A and instrument number 2004 049047

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-2-13



COUNTRYWIDE HOME LOANS, INC.

By:
Nahreen Malek
Assistant Vice President

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 3480917
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY EB

State of California
County of Los Angeles

On APR 02 2013 before me, S. Jones, Notary Public, personally appeared Nahreen Malek, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Jones
Notary Public: S. Jones (Seal)
My Commission Expires: April 4, 2014

