2013 049105

STATE OF INDIANCE
LAKE COUNTY
FILED FOR RECORD

2013 JUL -8 AM 9: 17

MICHAEL B. BROWN RECORDER

(2)

Recording Requested By: Bank of America

Prepared By: Marcus Jones

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

WESTARC, 1A 70202-7020

DocID#

46116657560818653

Property Address: 3623 Johnson St Gary, IN 46408-1657

IN0-AM 24970784 6/3/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

the Lake County Recorder!
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

LISA Y ADKINS

Date of Mortgage

4/12/2007

Original Loan Amount: \$76,500.00

Recorded in Lake County, IN on: 4/19/2007, book N/A, page N/A and instrument number 2007 032290

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on _6/4/2013_

Bank of America, N.A.

By: Ahmed R. Ali

Assistant Vice President

AMOUNT \$14 — CHARGE ____ CHECK#_3710015 ___ OVERAGE ___ COPY ___ NON-CONF ___ DEPUTY_&&

Witness my hand and official seal.

Notary Public: <u>Sa cque line</u> Sala-Grayales

My Commission Expires: <u>3-1-16</u>



