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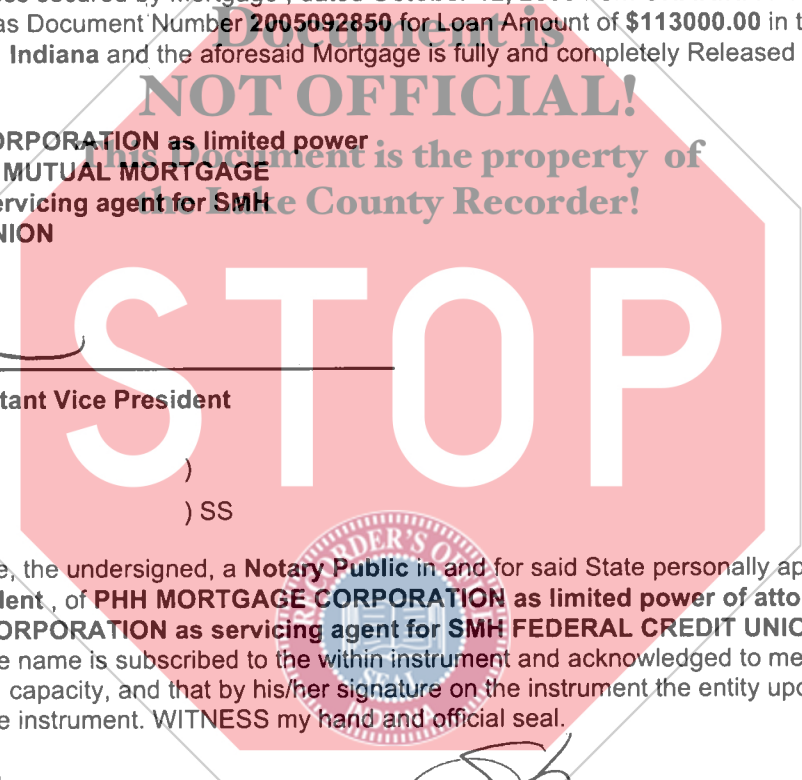
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033839713
Invoice#: E2335174
CostCenter#: IG
Package#: 78838416
Document#: 4043705

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for SMH FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated October 12, 2005 from CHARINA F ALMA JOSE and filed for record October 21, 2005 as Document Number 2005092850 for Loan Amount of \$113000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 2nd day of July, 2013

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for SMH FEDERAL CREDIT UNION



By [Signature]
Lisa Spurbeck, Assistant Vice President

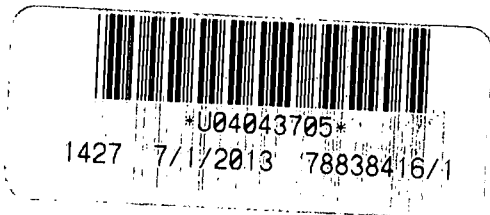
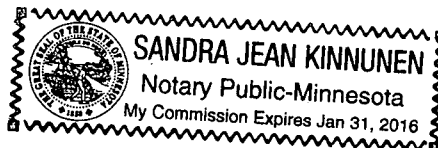
STATE OF Minnesota)
COUNTY Ramsey) SS

On July 2, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for SMH FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Rahil Shaikh
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

[Signature]
Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Handwritten notes: 12, 002080/998, and initials