

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 049007

2013 JUL -8 AM 8:52

MICHAEL B. BROWN  
RECORDER

2

**MAIL TAX STATEMENTS TO:**

JPMorgan Chase Bank N.A.  
3415 Vision Drive  
Columbus, OH 43219

**HUD INSURED**

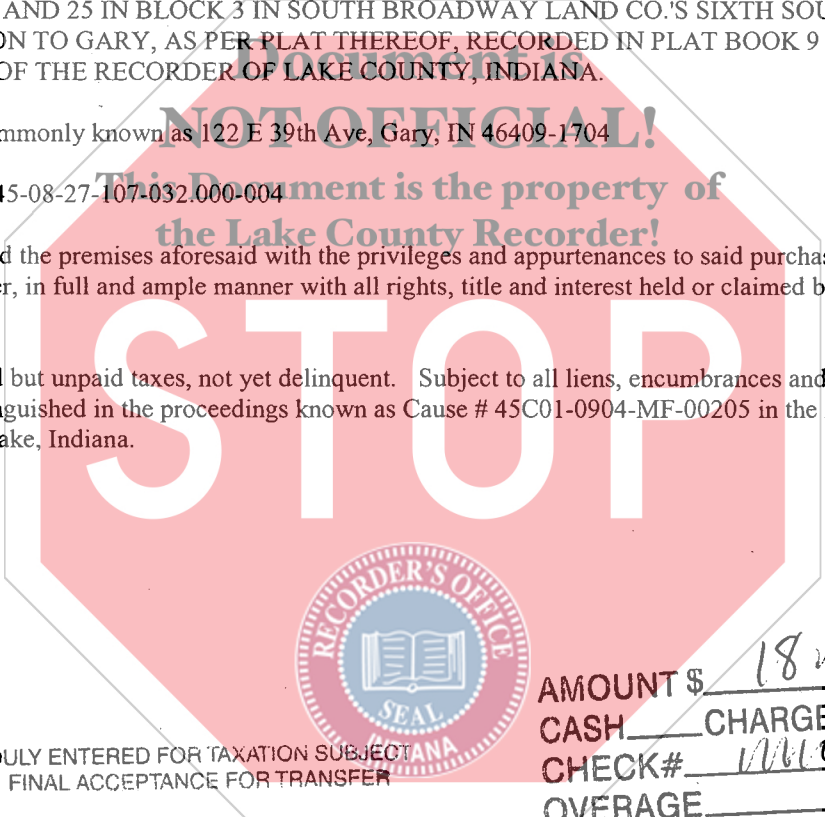
**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Bunçich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, in consideration of the sum of \$49,345.72, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 27, 2012, in Cause No.45C01-0904-MF-00205, wherein **JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC was Plaintiff, and Brenda C. Kirkland, Midland Finance Co. and Platinum Financial Services, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 24 AND 25 IN BLOCK 3 IN SOUTH BROADWAY LAND CO.'S SIXTH SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 122 E 39th Ave, Gary, IN 46409-1704

Parcel# 45-08-27-107-032.000-004



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-0904-MF-00205 in the Lake Circuit Court of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 03 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18,00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 111029  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY DN

E

24034

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this June 7, 2013.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE )

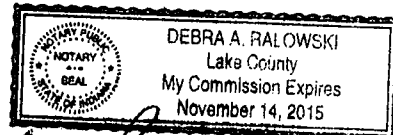
*[Signature]*  
JOHN BUNCICH

On the 7<sup>th</sup> day of JUNE, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Debra A. Ralowski*

NOTARY PUBLIC

**Document is NOT OFFICIAL!**

Printed Name \_\_\_\_\_

**This Document is the property of**

Grantee's Address:

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC  
3415 Vision Drive  
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
026472F01/CMO.

