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STATE OF INDIAS LAKE COUNTY FILED FOR RECORD

2013 JUL -8 AM 8: 49

MICHAEL B. BROWN RECORDER

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80130, a certain Mortgage dated 10/18/2004 and recorded on 10/22/2004, made and executed by GREGORY JAMES W, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 9734 WEST 136TH PLACE, CEDAR LAKE, IN, 46303

securing the payment of one Promissory Note therein described for the sum of One Hundred Ninety Nine Thousand Five Hundred dollars and Zero cents (\$199,500.00), which Mortgage is of record in Book, Volume, or Liber No. 2004 at Page 090215, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/26/2013.

Assignor:

JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation Bank, Nation

Katasha R. Gilbert Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 06/26/2013, before me, Y.K. Wilson a Notary Public, appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

Page # 1 38708682 25497 IN089 Lake County 1796004313 Waterfall-SLS-6-20-13

AMOUNT \$\_ CASH\_ CHECK#\_ **OVERAGE** COPY\_ NON-CONF. DEPUTY CO This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (KATASHA GILBERT)

