

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048989

2013 JUL -8 AM 8:48

MICHAEL B. BROWN
RECORDER

646356 A

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57410653021394396
Commitment# 3314

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S. MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 9/16/05, executed by: CHARLES E WOODSON JR and LATANZA WOODSON, Mortgagor as per MORTGAGE recorded as Instrument No. 083294 on 9/22/05 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 4512-05-452-007.000-030, LAKE COUNTY TREASURER Original Mortgage \$167,272.00
5884 ROOSEVELT STREET, MERRILLVILLE, IN 46410

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/04/2013

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

This Document is the property of

By YONG LY, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

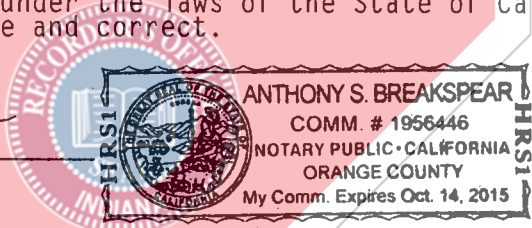
On 06/04/2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared YONG LY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ANTHONY S. BREAKSPEAR



Recording requested by AND
When recorded mail to:
BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD.
5TH FLOOR
CORAL GABLES, FL, 33146
Attn: ASSIGNMENT UNIT
Phone#: (626) 486-3609

Prepared by: ERICA MEJIA

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ERICA MEJIA

X
ERICA MEJIA

RECORD & RETURN TO
CT LIEN SOLUTIONS 15795
P.O. BOX 29071
Glendale, CA 91209-9071
38744932-IN89-Lake

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 4751308
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY EPD