STATE OF INDIA64 LAKE COUNTY FILED FOR RECORD

2013 048975

2013 JUL -8 AM 8: 34

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES F WILLIAMS to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, securing a certain note in the principal sum of \$41,600.00, dated August 26, 1998 and recorded on September 1, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98068959, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 2, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

AMY KIGHT Vice President

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STATE OF LOUISIANA This Document is the property of PARISH OF OUACHITA the Lake County Recorder!



On July 2, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan No.: 5304474942 Outbound Date: 07/01/13

MERS Phone, if applicable: 1-888-679-6377

05/03/2013CB-MI.

