

7

2013 048953

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -8 AM 8:31

MICHAEL B. BROWN
RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

After Recording Return To:
Old Republic Default Management Services
500 City Parkway West, Suite 200
Orange, CA 92868
(714) 385-3500

Prepared By: K.TAYLOR
Fifth Third Bank
5001 Kingsley Drive
Cincinnati, OH 45263-5300
(513) 358-3303

SUBORDINATE MORTGAGE

NOT OFFICIAL!

Title Order No#02-13028653
Parcel# 45-09-17-333-022.000-021

Document is the property of
the Lake County Recorder!

Loan # 404489932
Bwr Paul L. Mathews

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY.
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ASSUMES NO LIABILITY
AS TO ITS EXECUTION OR AS TO ITS AFFECT UPON THE TITLE.

"I AFFIRM, UNDER PENALTY OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE
TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,
UNLESS REQUIRED BY LAW."

Elis Gonzales
ELIS GONZALES

Title Assistant
Old Republic Default Management Services

(714) 385-3582

THIS COVER SHEET HAS BEEN ADDED TO ALLOW ADEQUATE ROOM FOR RECORDING INFORMATION.
THIS PAGE MAY BE RECORDED LAST OR REMOVED IF NECESSARY.

AMOUNT \$ 27⁰⁰
CASH _____ CHARGE _____
CHECK # 400009668 ✓
OVERAGE 400010198 1 net
COPY _____
NON-COM _____
CLERK Ca E

Parcel # 45-09 07-333-622-000-021
Space above for recording.

After recording please return document to:
Fifth Third Mortgage Company
Madisonville Office Building
5001 Kingsley Drive
Cincinnati, OH 45263

FHA Case No.

1518449497

(513.358.3303)

Prepared by:
RimTay

SUBORDINATE MORTGAGE

THIS SUBORDINATE MORTGAGE is given on 05/21/2013. The Mortgagor is: PAUL L MATHEWS whose address is: 2566 MONTGOMERY ST, LAKE STATION, IN 46405.

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street SW, Washington, D.C. 10410, Borrower owes Lender the principal sum of Ten Thousand One Hundred Seventy Seven Dollars and Eighty Three Cents (U.S. \$10,177.83). This debt is evidenced by Borrower's note dated the same date as this Security Instrument, which provides for the full debt, if not paid earlier, due and payable on 05/01/2043.

This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant, and convey to the Lender, with power of sale the following described property located in LAKE County, IN:

See Attached Exhibit 'A'

which has the address of:

2566 MONTGOMERY ST
LAKE STATION, IN 46405;

2007-093641

Dated 11/6/2007

REC 11/23/07

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. This Security Instrument shall also cover all replacements and additions. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant agree as follows:

Partial Claim Subordinate Mtg - Acct: 404489932

Page 1 of 3

UNIFORM COVENANTS.

1. Payment of Principal.

Borrower shall pay when due the principal of the debt evidenced by the Note.

2. Borrower Not Released; Forbearance by Lender Not a Waiver.

Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver or preclude the exercise of any right or remedy.

3. Successors and Assigns Bound; Joint and Several Liability; Co-signers.

The covenants and agreements of this Security Instrument shall bind and benefit the successor and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security instrument or the Note without that Borrower's consent.

4. Notices.

Any notice to Borrower provide for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, D.C. 10410 or address Lender designates by notice to borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

5. Governing Law Severability.

This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note, which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. Borrower's Copy.

Borrower shall be given one conformed copy of the note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; Remedies.

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 7 of the Subordinate Note. The Secretary may invoke the nonjudicial power of sale provided in the Single Family mortgage Foreclosure Act to commence foreclosure and sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by borrower and recorded with it.

Witness Signature

Meggon Lampack

Paul L Mathews
PAUL L MATHEWS - Borrower

Witness Printed Name

Meggon Lampack

INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA, COUNTY OF Laporte:

Before me a Notary Public in and for said County and State personally appeared PAUL L MATHEWS, who are personally known to me or have produced driver's license identification and who did take an oath and who executed the foregoing conveyance to Fifth Third Mortgage Company and severally acknowledged the execution thereof to be his/her free act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 23 day of May, 2013.

Tiffany Marie Greene
Notary Public
My Commission Expires 11-20-20



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FIFTH THIRD BANK Errors And Omissions/Compliance Agreement

The undersigned Borrower(s) for and in consideration of the Lender this date funding the closing or modifying this loan agrees, if requested by Lender or Closing Agent for Lender, to fully cooperate and adjust for clerical errors, any or all loan documentation, if deemed necessary or desirable in the reasonable discretion of Lender, to enable Lender to sell, convey, seek guaranty or market said loan to any entity, including, but not limited to, as investor, Federal National Mortgage Association, Federal Home Loan Mortgage Corporation, Government National Mortgage Association, Federal Housing Authority or the Department of Veteran Affairs.

The undersigned Borrower(s) do hereby so agree and covenant in order to assure that this loan documentation executed this date will confirm and be acceptable in the marketplace in the instance of transfer, sale or conveyance by Lender of its interest and to said loan documentation.

Paul L Mathews
PAUL L MATHEWS - Borrower

Date

5/23/13

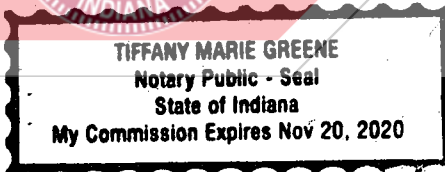
INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA, COUNTY OF LaPorte SS:

Before me a Notary Public in and for said County and State personally appeared PAUL L MATHEWS, who are personally known to me or have produced driver's license identification and who did take an oath and who executed the foregoing conveyance to Fifth Third Mortgage Company and severally acknowledged the execution thereof to be his/her free act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 23 day of May, 2013.

Tiffany Marie Greene
Notary Public
My Commission Expires 11-20-20



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FIFTH THIRD BANK

Notice Of No Oral Agreements

THIS WRITTEN LOAN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES

THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

Receipt of Notice: The undersigned hereby represents and warrants that I/we have each received and read a copy of this Notice on or before the execution of the "Loan Agreement." "Loan Agreement" means one or more promises, promissory notes, agreements, undertakings, security agreements, deeds of trust or other documents, or commitments, or any combination of those actions or documents, pursuant to which a financial institution loans or delays repayments of or agrees to or delays repayments of money, goods, or any other thing of value or to otherwise extend credit, or make a financial accommodation.

Paul L Mathews Date 9/23/13
PAUL L MATHEWS - Borrower

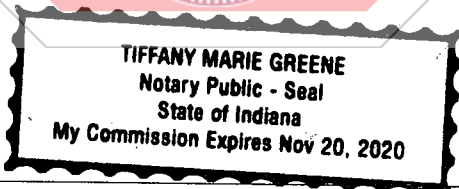
INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA, COUNTY OF LaPorte SS:

Before me a Notary Public in and for said County and State personally appeared PAUL L MATHEWS, who are personally known to me or have produced driver's license identification and who did take an oath and who executed the foregoing conveyance to Fifth Third Mortgage Company and severally acknowledged the execution thereof to be his/her free act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 23 day of May 2013.

Tiffany Marie Greene
Notary Public
My Commission Expires 11-20-20



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Paul L Mathews

Property Address: 2566 Montgomery St, Lake Station, IN 46405

Date: 11/16/07

Property Description:

Lots 41 and 42 in Block 1 in Greater Riverview Addition to East Gary in the City of Lake Station, as shown in Plat Book 15, Page 6, in Lake County, Indiana.

Parcel No. # 45-09-17-333-022:000-021



VMP -4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01

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