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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048951

2013 JUL -8 AM 8:30

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:6836480 "KINNEY"

MERS #: 100046000068364805 SIS #: 1-888-679-6377

Date of Assignment: June 28th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HOUSEHOLD FINANCE CORPORATION III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RYAN KINNEY AND GABRIELA KINNEY To: CREVE COEUR MORTGAGE

Date of Mortgage: 11/22/2002 Recorded: 12/04/2002 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2002111556 In the County of Lake, State of Indiana.

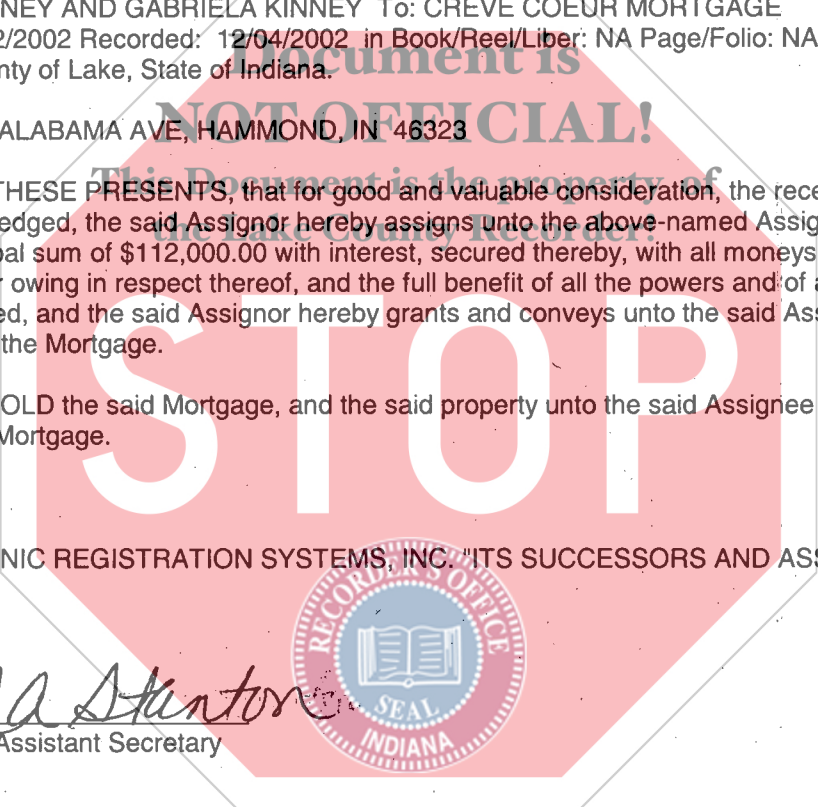
Property Address: 7345 ALABAMA AVE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$112,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS"  
On June 28th, 2013

By: Cheryl A Stanton  
CHERYL A STANTON, Assistant Secretary



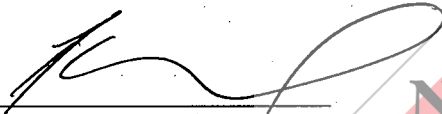
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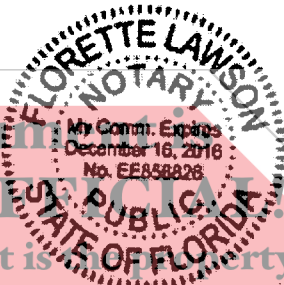
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STATE OF Florida  
COUNTY OF Hillsborough

On June 28th, 2013, before me, FLORETTE LAWSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
FLORETTE LAWSON  
Notary Expires: 12/16/2016 #EE858826



Document is the property of  
the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:  
Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510  
1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nataly Cabrera.

When Recorded Return To:  
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

