

2013 048940

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -5 PM 2:17

MICHAEL BROWN
RECORDER

2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# [REDACTED]
Property Address:
9123 Baker St
Merrillville, IN 46410-8619

IN0-AM 24909722 5/14/2013 GT0430A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

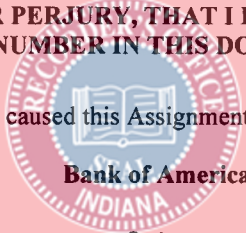
For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIBERTY MORTGAGE FUNDING**
Borrower(s): **SHIRLEY TROMBETTA UNMARRIED WOMAN**
Date of Mortgage: **4/17/2006**
Original Loan Amount: **\$142,000.00**
Recorded in Lake County, IN on: **5/12/2006**, book N/A, page N/A and instrument number **2006 040372**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
5-15-13



Bank of America, N.A.

By: *Alma Y Blackwell*
Alma Y Blackwell
Assistant Vice President

14.
OK 3587985
DN
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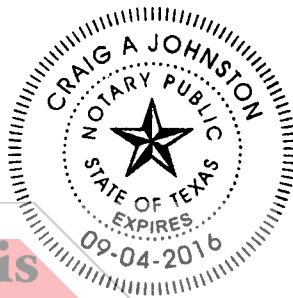
State of TX, County of Dallas

On 05-15-13, before me, Craig A Johnston, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by hi her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: Craig A Johnston
My Commission Expires: 09-04-16



Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410



STOP

