

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048875

2013 JUL -5 AM 9:58

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. DROWN
RECORDER

Loan #: 0324571629

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CHRISTOPHER BAJMAKOVICH** to **WELLS FARGO BANK, N.A.**, dated on 07/25/2011, and recorded in Book , Page , and/or Instrument # 2011 041678 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 19 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Amanda Rose Jones
Amanda Rose Jones

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/19 /2013 (MM/DD/YYYY), by Amanda Rose Jones as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20636788 -@ DOCR T1813060610 [C] RCNINI



D0001823982

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3624468
OVERAGE _____
COPY _____
NON-COM _____
CLERK M-E