

2013 048867

2013 JUL -5 AM 9:56

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021278840197011 PHONE#: (888) 679-6377

Investor #: A73 Service#: 603409RL1



Loan#: 7884019701

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL G POCH AND JESSICA A POCH HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 96,800.00

Dated: JULY 23, 2009 Recorded on: AUGUST 04, 2009 as Instrument No. 2009 053496 in DRAWER: --- at CARD: ---

Property Address: 1820 PROTSMAN DR, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 21, 2013

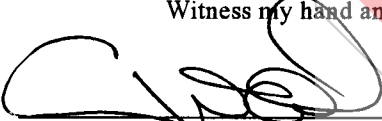
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Carla Froehlich, Assistant Secretary

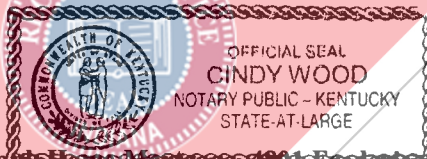
This Document is the property of the Lake County Recorder!

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of JUNE 21, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MARY E FREY - US BANK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0003908613  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M-E