2013 048861

STATE OF THE PARTY FILED FOR REDO.

2013 JUL -5 AM 9: 54

MICHAEL B. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0007855661

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: That U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE11, the holder of a certain Mortgage executed by LAWRENCE C LOVE to ARGENT MORTGAGE COMPANY, LLC, bearing the date of 08/17/2004, recorded in Official Records Book, Page, or Instrument # 2004 072229, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE11, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203 is the property of the Lake County Recorder! **Ingrid Whitty** VICE PRESIDENT STATE OF LOUISIANA PARISH OF OUACHITA 6 1 4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE11 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Yolanda A. Diaz 87401 Notal Public - State of LOUISIANA Commission expires: LIFETIME Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 [POA]CHAS6 2011 _@ NONPRIME CJ5053508 T0313065511 [C] SPOIN1

AMOUNT \$ 12.00

CASH _____CHARGE ___
CHECK # 28 94317

OVERAGE ____
COPY ___
NON-COM ___
CLERK ___ M- &