

2013 048857

2013 JUL -5 AM 9:52

MICHAEL L. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by KEITH O. HAWKINS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 03<sup>RD</sup> day of SEPTEMBER 2003 calling for \$100,000.00 recorded in Mortgage Record No. Page No. Document #2003 093332 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal, this 25<sup>TH</sup> day of JUNE 2013.

ATTEST:

Susan M. Bristow Lake Mortgage Company, Inc. BY: Peter S. Briggs II  
SUSAN M. BRISTOW, SECRETARY PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 25<sup>TH</sup> day of JUNE 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville. IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 27 IN HOMESTEAD GARDENS 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.

PTN#45-07-21-201-004.000-026 507693/23917

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4991  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M. E

