

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048845

2013 JUL -5 AM 9:33

MICHAEL B. BROWN  
RECORDER


When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0413601873

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JAMES F RUSHER II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, dated on 05/01/2012, and recorded in Book , Page , and/or Instrument # 2012 031575 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

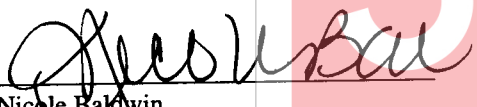
Dated on 6/21 /2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS

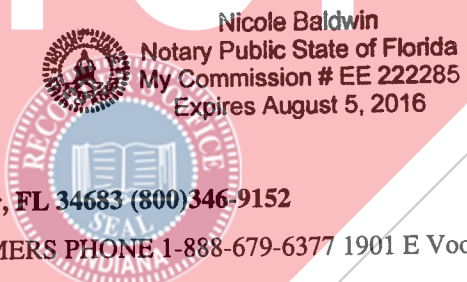
By:   
Kristopher James Sandberg  
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/21 /2013 (MM/DD/YYYY), by Kristopher James Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Nicole Baldwin  
Notary Public State of FLORIDA  
Commission expires: 08/05/2016



This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 20688178 -@ 100778800007188288 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T1813060717 [C] RCNIN1



\*D0001911588\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3028276 E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CB