2013 048841

STATE OF INDI-LAKE COUNT! FILED FOR RECORD

2013 JUL -5 AM 9: 32

MICHAEL BACKER RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0094094059

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by STEPHEN J BRUSZER AND TERESA A BRUSZER to SELECT HOME MORTGAGE LLC, dated on 02/13/2009, and recorded in Book, Page, and/or Instrument # 2009 011161 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on _____ / ___ / _ /2013 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

By: JUMA Kur

Susan Lynn Schotsch

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

This Document is the property of

The foregoing instrument was acknowledged before me on 1/2/2013 (MM/DD/YYYY), by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20699189 -@ DOCR T1813062612 [C] RCNIN1



D0001833095

AMOUNT \$ 10 CASH___CHARGE_CHECK#3429180 OVERAGE_COPY_NON-CONF_DEPUTY 40