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MICHAEL S. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$27,335.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on February 13, 2013, in Cause No.45D10-1207-MF-00268, wherein **Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP was Plaintiff, and Jonathon D. Garrison, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

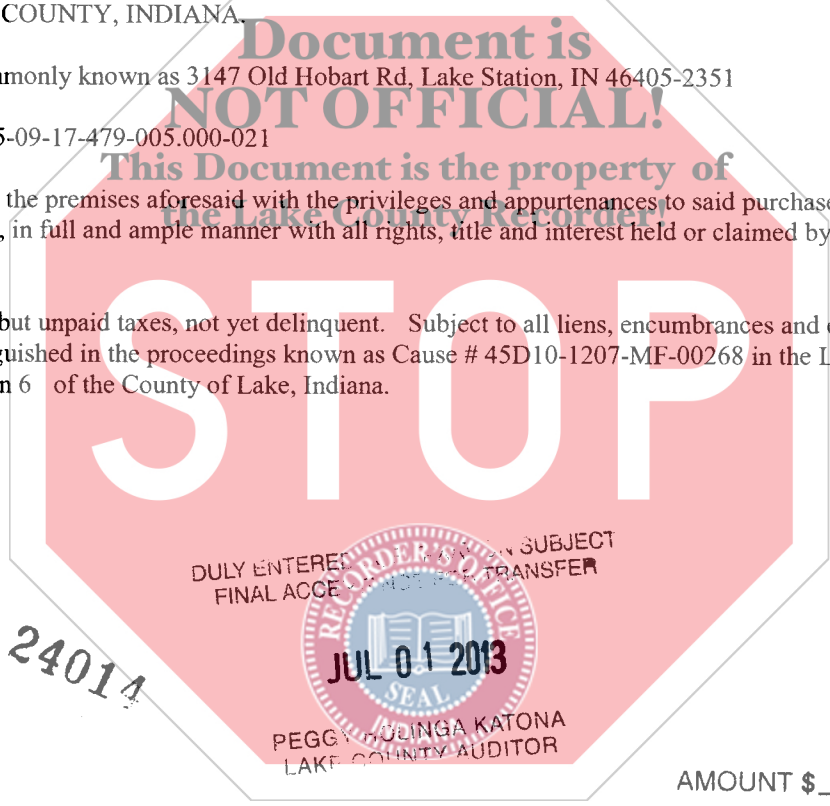
LOT 8, CONRY DEEP RIVER SECOND SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3147 Old Hobart Rd, Lake Station, IN 46405-2351

Parcel# 45-09-17-479-005.000-021

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1207-MF-00268 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 111032
OVERAGE _____
COPY _____
NON-COM _____
CLERK KC

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this June 7, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

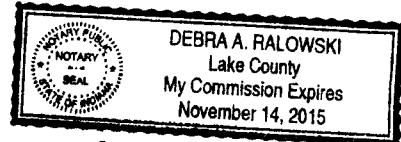
SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 7th day of JUNE, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski

NOTARY PUBLIC

Document is

NOT OFFICIAL!

Printed Name

This Document is the property of
the Lake County Recorder.

Grantee's Address:

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
050922F01/CWD.

