

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048804

2013 JUL -5 AM 9:19

MICHAEL B. BROWN  
RECORDER

Recording Requested By  
Midwest Loan Services, Inc.

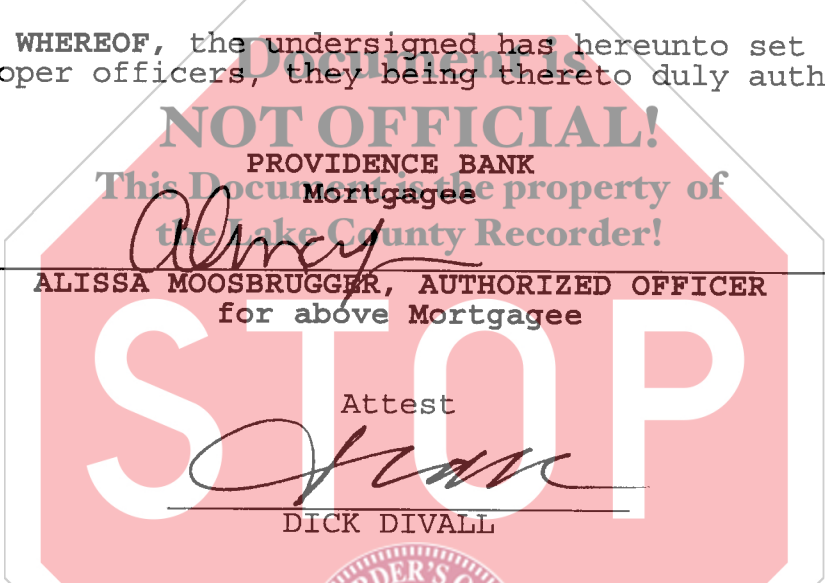
When Recorded Mail To:  
National Reconveyance Center  
12661 GAIN STREET  
HANSEN HILLS, CA 91331

Loan #: 2064111 NRC #: 62127 BIN #: TO/ESC#: FHLMC LN#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ERIC J. VANBAREN AND TIFFANY K. VANBAREN, HUSBAND AND WIFE to PROVIDENCE BANK dated 09/20/2010 and recorded 09/30/2010 Instrument #: 2010-056919 in Book on Page (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the Clerk of LAKE County, IN, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, on June 14, 2013.



BY Alissa Moosbrugger  
ALISSA MOOSBRUGGER, AUTHORIZED OFFICER  
for above Mortgagee

Attest

Dick Divall  
DICK DIVALL

STATE OF California  
COUNTY OF Los Angeles  
On June 14, 2013 before me, PATRICIA S. GUYETT, a Notary Public, personally appeared ALISSA MOOSBRUGGER, AUTHORIZED OFFICER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct  
WITNESS MY hand and Notarial Seal.

Patricia S. Guyett  
PATRICIA S. GUYETT, Notary Public  
My Comm. Expires 05/14/2014



1-IN-MTG.FM FE: PG  
Prepared by: ALISSA MOOSBRUGGER, 12661 GAIN ST, HANSEN HILLS, CA 91331  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Alissa Moosbrugger  
ALISSA MOOSBRUGGER



\$13  
\$1 Reference E  
# 6731  
EB