

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048770

2013 JUL -5 AM 9:03

MICHAEL D. DROWN
RECORDER

INITIAL
M

(GRANTEE MAILING ADDRESS)

Mail tax bills to: ~~Matthew~~ MATHREW/V. Milligan, 7022 Alabama, Hammond, IN 46323

WARRANTY DEED

THIS INDENTURE WITNESSETH, That ~~KAREN~~ MATHREW/V. KAREN NOWICK, ("Grantor") of LAKE County in the State of INDIANA

CONVEYS AND WARRANTS TO MATHREW MATTHEW/V./L/ MILLIGAN of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

The North 50 feet of the East 1/2 of the North 2 chains of the South 6 chains of the West 5 chains of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 36 North, Range West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.

Commonly Known as 7022 Alabama, Hammond, IN 46323
Property No: 45-07-09-402-017-000-023 is the property of the Lake County Recorder!

Dated this 25th day of June, 2013.

Karen M. Nowick
(Signature)
M.
KAREN NOWICK
(Printed Name)

(Signature) _____
(Printed Name) _____

DULY ENTERED FOR TAXATION PURPOSES
FINAL ACCEPTANCE FOR TRANSFER
JUL 03 2013

PEGGY HOLINGA WARDINA
LAKE COUNTY ALBERTA

24048

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of June, 2013, personally appeared: KAREN NOWICK, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 05/27/2016
Resident of LAKE County Printed THOMAS G SCHILLER, Notary Public

This instrument prepared by Joseph Banasiak, 2546 - 45th Street, Highland, IN 46322 Attorney at Law
Attorney Identification No. 10769-45

MAIL TO: FIDELITY - HIGHLAND 93013 2191

"I affirm under the penalties for perjury, that I have taken reasonable care to contact each Social Security number in this document as required by law." Thomas Schiller

THOMAS G. SCHILLER
Lake County
My Commission Expires
May 27, 2016

#116
FN
Ca