STATE OF IMBIA... LAKE COUNTY FILED FOR RECURS

2013 048754

2013 JUL -5 AM 9: 03

MICHAEL D. GROWN RECORDER

RECORDATION REQUESTED BY: FIRST MIDWEST BANK ARLINGTON HEIGHTS ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

# MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 1, 2013, is made and executed between BEAVER BROOK, LLC, whose address is 265 GRACE COURT, CROWN POINT, IN 463074812 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 12, 2004 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded May 19, 2004 as Document #2004 041069 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 10215 BROADWAY, CROWN POINT, IN 46307. The Real Property tax identification number is 45-16-03-100-003.000-042, 45-16-03-100-005.000-042 AND 45-16-03-100-006-000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

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### Loan No: 1

# MODIFICATION OF MORTGAGE (Continued)

To delete in paragraph 1.02 the words "due and payable on or before the 12th day of May, 2006" and replace with "due and payable on or before the 1st day of May, 2015".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 1, 2013.

**GRANTOR:** 



## Loan No: 1

# MODIFICATION OF MORTGAGE (Continued)

Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
STATE OF	)
	) SS
COUNTY OF LAKE	)
1	•
On this25 day of June	$\frac{13}{1}$ , before me, the undersigned
Notary Public, personally appeared DANIEL R. ROOT,	Member of BEAVER BROOK, LLC, and known to me to be
	company that executed the Modification of Mortgage and Diuntary act and deed of the limited liability company, by
authority of statute, its articles of organization or its	operating agreement, for the uses and purposes therein
mentioned, and on oath stated that he or she is auth the M∮dification on behalf of the limited liability comp	norized to execute this Modification and in fact executed any.
	311Rubra Ct
By Whee J. J	Residing at 3/1 Rubract. Valparaiso 104639
	•
Notary Public in and for the State of	My commission expires
My Commis	County Total Series ALOSTAN Property County
LIMITED LIABILITY COM	25, 2015 AND SELDER STAND THE SELDER STANDS AND SELDER SELDER SELDER STANDS AND SELDER STANDS AND SELDER S
	unty Recorder!
STATE OF INDIANA	
STATE OF	) SS
COUNTY OF LAKE	
300HT 01	
On this 26 day of Qui	, 20 13 , before me, the undersigned
Notary Public, personally appeared JUDITH ROOT STI	LES, Member of BEAVER BROOK, LLC, and known to me
	illity company that executed the Modification of Mortgage divoluntary act and deed of the limited liability company,
	ts operating agreement, for the uses and purposes therein
mentioned, and on oath stated th <mark>at he or she is auth</mark> the Modification on behalf of the limi <mark>ted liability comp</mark>	norized to execute this Modification and in fact executed
the winding of the minited hability compa	SFAL I I
By WWW - g	Residing at 311 Rubra Ct Valparaiso IIV 46385
U U	
Notary Public in and for the State of	My commission expires

AIMEE J. JARMULA Lake County My Commission Expires October 25, 2015

## MODIFICATION OF MORTGAGE

Page 4 (Continued) Loan No: 1 LENDER ACKNOWLEDGMENT STATE OF Things ) SS COUNTY OF \_\_\_\_\_\_\_\_\_ ) , authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of FIRST MIDWEST BANK. Glennen 10 Residing at Notary Public in and for the State of My commission expires\_ OFFICIAL SEAL ANN T TYLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/06/15 Document is the property of the Lake County Recorder I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (\_L,PLEWIUNG).



This Modification of Mortgage was prepared by: FIRST MIDWEST

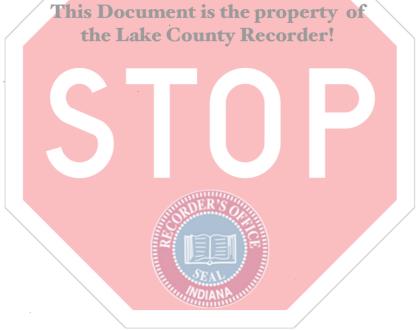
## EXHIBIT "A"

#### Parcel 1:

The North 600 feet of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, excepting therefrom that part taken in Warranty Deed recorded April 11, 1996 as Document No. 96023098 and further excepting that part deeded to the State of Indiana by Warranty Deed recorded August 24, 2010 as Document No. 2010 048777.

### Parcel 2:

The Northwest 1/4 of the Northwest 1/4 of Section 3, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, excepting therefrom that part described as follows: Beginning at the Northwest corner thereof; thence South 89 degrees 26 minutes 57 seconds East along the North line of said Section 3; a distance of 688.25 feet; thence South 00 degrees 19 minutes 17 seconds East, 700.01 feet; thence North 89 degrees 26 minutes 57 seconds West, 692.21 feet to the West line of said Section 3; thence North 00 degrees 00 minutes 12 seconds East, 699.96 feet to the point of beginning, AND ALSO EXCEPTING therefrom that part deeded to the State of Indiana by Warranty Deed recorded August 24, 2010 as Document No. 2010 048777.



### **RECORDING PAGE**



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