

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

②

2013 048744

2013 JUL -5 AM 8:44

MICHAEL B. BROWN  
RECORDER

**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Craig Hopkins, , Grantee, whose mailing address is P.O. Box 373, Lombard, IL 60148 in consideration of the sum of \$35,501.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of January, 2013, pursuant to the laws of said State, in Cause Number: 45D05-1004-MF-00248, wherein Bank of America N.A. successor by merger to BAC Home Loans Servicing, LP, was the Plaintiff, and Benjamin N. Stephens and Andrea Villegas, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOTS 30 AND 31, IN BLOCK 3, IN RESUBDIVISION OF PART OF JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

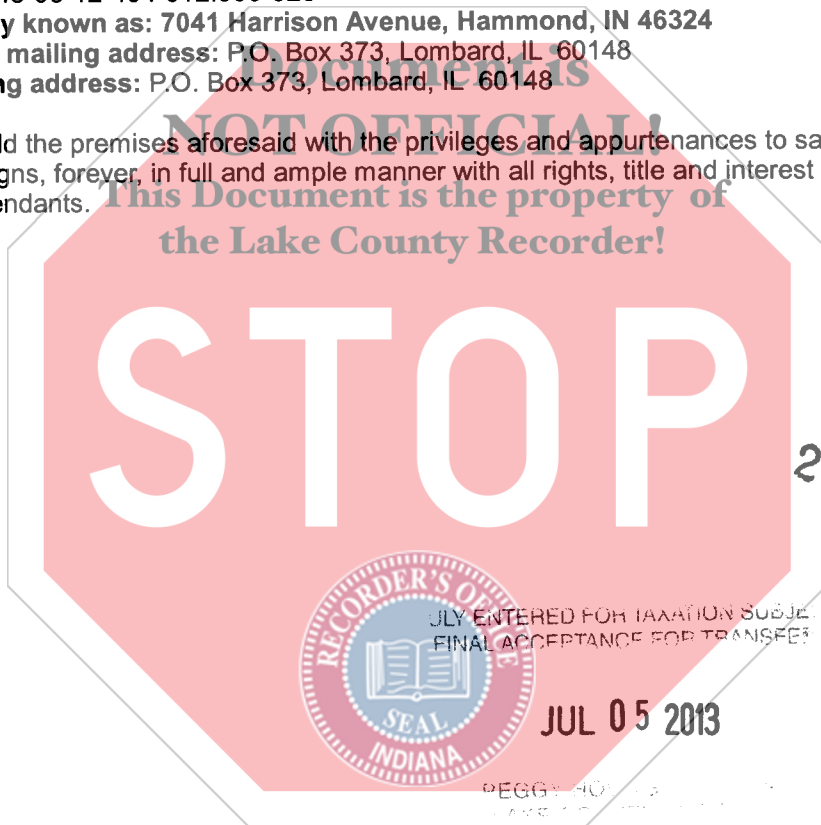
Parcel #: 45-06-12-404-012.000-023

Commonly known as: 7041 Harrison Avenue, Hammond, IN 46324

Grantee's mailing address: P.O. Box 373, Lombard, IL 60148

Tax mailing address: P.O. Box 373, Lombard, IL 60148

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



\*ra3962\*

\*3367721\*

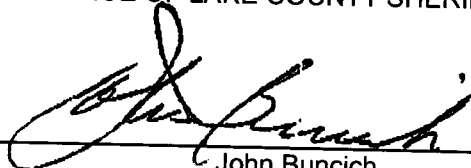
AMOUNT \$ 18-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB \_\_\_\_\_

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of June, 2013.

STATE OF INDIANA  
LAKE COUNTY

SS: IN THE OFFICE OF LAKE COUNTY SHERIFF

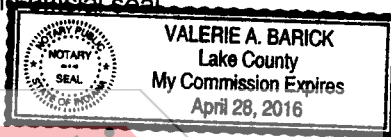
Sheriff: \_\_\_\_\_

  
John Buncich

On the 7<sup>th</sup> day of June, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Valerie A. Barick



Printed: Valerie A. Barick, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: 4/28/2016

This Document was prepared by: Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: P.O. Box 373, Lombard, IL 60148

Parcel #: 45-06-12-404-012.000-023

10-00971-1

