

2013 048709

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -5 AM 8:40

MICHAEL B. BROWN  
RECORDER

2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 **CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 19516050591611100

Property Address:  
**12814 Hobart St**  
**Cedar Lake, IN 46303-7121**

IN0-AM 24958459 6/3/2013 NS0430D

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

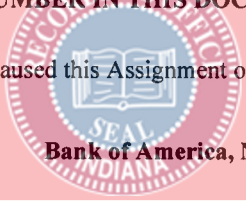
For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT .INC**  
Borrower(s): **HARRY TSIAKOPOULOS, A SINGLE MAN**  
Date of Mortgage: **4/6/2007**  
Original Loan Amount: **\$190,000.00**  
Recorded in **Lake County, IN** on: **4/13/2007**, book **N/A**, page **N/A** and instrument number **2007 030538**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6.4.13



**Bank of America, N.A.**

By: David A. Ramirez II  
**David A. Ramirez II**  
**Assistant Vice President**

14.00  
ck 3697174  
DN  
E

State of TX, County of Dallas

On JUN 04 2013, before me, Ray F Warner, a Notary Public, personally appeared David A. Ramirez II, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ray F Warner  
Notary Public: Ray F Warner  
My Commission Expires: 3-17-17

