

3  
Reference:  
Independence Hill Conservancy District

2013-048703

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -5 AM 8:37

File #: 7898864n

Reference #:

Property Tax ID#: 45-12-20-103-007.000-030

MICHAEL W. BROWN  
RECORDER

**SUBORDINATION AGREEMENT**

THIS INDENTURE, made this 29th day of MAY, 2013, between INDEPENDENCE HILL CONSERVANCY DISTRICT, hereinafter called party of the First Part, and WELLS FARGO BANK N.A., ISAOA, hereinafter called Party of the Second Part,

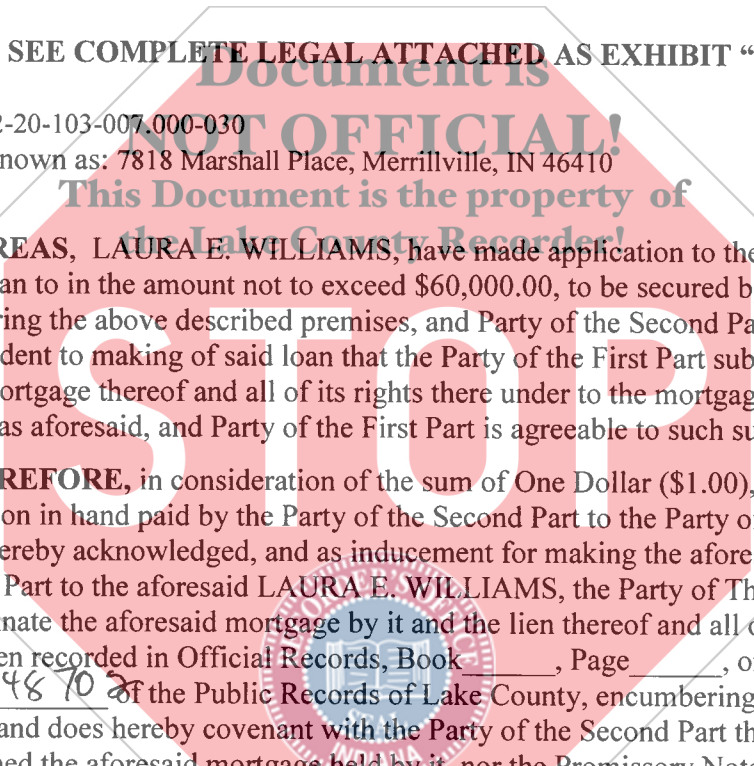
WITNESSETH, that, whereas Party of the First Part is the owner and holder of a certain Mortgage taken out on 11/4/2011 by LAURA E. WILLIAMS, originally in favor of INDEPENDENCE HILL CONSERVANCY DISTRICT, in the original principal indebtedness of \$1,725.00, which Mortgage was recorded on 02/23/2012 as Instrument No. 2012-013436, encumbering the land situate in the County of Lake, Indiana, described as follows:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

APN #: 45-12-20-103-007.000-030  
Commonly known as: 7818 Marshall Place, Merrillville, IN 46410

AND WHEREAS, LAURA E. WILLIAMS, have made application to the Party of the Second Part for a loan to in the amount not to exceed \$60,000.00, to be secured by a First Mortgage encumbering the above described premises, and Party of the Second Part has required as a condition precedent to making of said loan that the Party of the First Part subordinate its mortgage and the mortgage thereof and all of its rights there under to the mortgage to be placed upon said premises as aforesaid, and Party of the First Part is agreeable to such subordination.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable consideration in hand paid by the Party of the Second Part to the Party of the First Part, receipt whereof is hereby acknowledged, and as inducement for making the aforesaid loan by the Party of the Second Part to the aforesaid LAURA E. WILLIAMS, the Party of The First Part does hereby subordinate the aforesaid mortgage by it and the lien thereof and all of its rights and there under to the lien recorded in Official Records, Book \_\_\_\_\_, Page \_\_\_\_\_, or Document Number 2013-048703 of the Public Records of Lake County, encumbering the above described premises and does hereby covenant with the Party of the Second Part that it has not transferred or assigned the aforesaid mortgage held by it, nor the Promissory Note it secures, nor any interest held by it in either of said instruments, and it executed this Subordination Agreement as tenants by the entirety of the entire interest held by it in said Note and mortgage and declare any right or claim held by it to be subject and inferior to the Mortgage held by the Party of the Second Part and to all rights of the Party of the Second Part there under.



2 Ref  
OK 17. 20  
12/0430  
DJW

IN WITNESS WHEREOF, THE PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS ON THE DAY AND YEAR FIRST WRITTEN.

WITNESSES:

INDEPENDENCE HILL CONSERVANCY DISTRICT

Ingrid Schilling  
Witness

By: James Beshears

Ingrid Schilling  
Print Name

Its: CHAIRMAN

Linda Sanchez  
Witness

LINDA SANCHEZ

Print Name

STATE OF INDIANA }

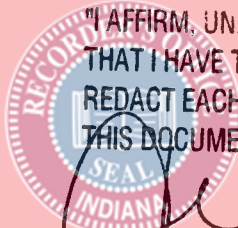
COUNTY OF LAKE }

BEFORE ME, the undersigned authority, personally appeared JAMES BESHEARS its CHAIRMAN for INDEPENDENCE HILL CONSERVANCY DISTRICT, who is known to me or have shown as identification, who after being by me first duly sworn, deposes and says that they have the full binding authority so execute this Subordination Agreement and he/she subscribed his/her name thereto in certification thereof.

James E Sattler  
NOTARY PUBLIC James E Sattler  
My Commission Expires 3/8/2015

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

**Prepared by:**  
Curphey & Badger Law  
28100 US Highway 19 North, Suite 300  
Clearwater, Florida 33761



"I AFFIRM, UNDER THE PENALTIES FOR PREJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Christina Baez  
CHRISTINA BAEZ

**EXHIBIT "A"**

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, CITY OF MERRILLVILLE, DESCRIBED AS FOLLOWS:

LOT 220, LINCOLN GARDENS FIFTH SUBDIVISION, AS SHOWN IN PLAT BOOK 35, PAGE 111, IN LAKE COUNTY, INDIANA.

APN #: 45-12-20-103-007.000-030

Commonly known as: 7818 Marshall Place, Merrillville, IN 46410

