



**Michael B. Brown**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE  
KIM PALMER ATCHISON**

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

as recorded as **2013-048643** on **7/3/2013**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **3rd** day of **July**, **2013**

  
Deputy Recorder



  
MB

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002