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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2013 048569

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -3 AM 9:45

MICHAEL D. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

PARTIAL RELEASE OF MORTGAGE

1303478

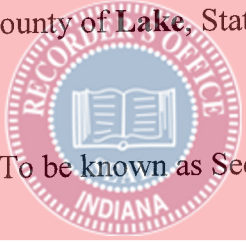
CHICAGO TITLE

KNOW ALL MEN BY THESE PRESENTS That the Old Plank Trail Community Bank, N.A., as successor in interest with regard to **BLB St. John, LLC loan #32200590184** pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated as of December 13, 2007 and recorded January 9, 2008 as Document Nos. 2008 001725 and 2008 001726 and a Mortgage Modification Agreement dated February 15, 2008 and recorded April 11, 2008 as Document No. 2008 025716 and a Mortgage Modification Agreement dated February 15, 2011 and recorded April 29, 2011 as Document No. 2011 024170 and a Mortgage Modification Agreement dated February 15, 2012 and recorded September 5, 2012 as Document No. 2012 060082 and a Mortgage Modification Agreement dated April 15, 2012 and recorded September 12, 2012 as Document No. 2012 061633 the premises therein described, situated in the county of **Lake**, State of **Indiana** as follows to wit:

LEGAL DESCRIPTION: Parcel 1: To be known as Secondary Plat of The Gates of St. John Unit 10 F

A part of Section 3, Township 34 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana described as follows:

Commencing at the Southwest corner of said Section 3; thence South 89 degrees 27 minutes 42 seconds East, along the South line of said section, 1595.08 feet, to the intersection of the West right of way line of Bridlewood extended South; thence North 00 degrees 01 minutes 48 seconds West, along said West right of way line extended, 1520.36 feet to the Northeast



16' 00
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corner of The Gates of St. John, Unit 1-A, as recorded in Plat Book 100, page 55, in the Office of the Recorder of Lake County, Indiana; thence South 89 degrees 58 minutes 12 seconds West along the North line of said Unit IA, 140.00 feet to a place of beginning;

thence continuing South 89 degrees 58 minutes 12 seconds West, along said North line 129.42 feet; thence North 17 degrees 22 minutes 48 seconds West, 129.93 feet; thence South 89 degrees 58 minutes 12 seconds West, 540.00 feet; thence North 00 degrees 01 minutes 48 seconds West, 340.00 feet; thence North 89 degrees 58 minutes 12 seconds East, 134.45 feet; thence North 23 degrees 32 minutes 59 seconds West, 28.50 feet; thence North 58 degrees 43 minutes 21 seconds East, 216.27 feet; thence Northwesterly along a *nontangent curve, concave Southwesterly, having a radius of 270.00 feet, having a chord bearing North 33 degrees 35 minutes 18 seconds West, for an arc length of 50.58 feet*; thence North 51 degrees 02 minutes 43 seconds East along a nontangent line, 60.00 feet; thence North 39 degrees 22 minutes 29 seconds East, 311.28 feet; thence Easterly along a nontangent curve, concave Northerly, having a radius of 210.00 feet, having a chord bearing South 84 degrees 00 minutes 29 seconds East, for an arc length of 39.98 feet to a point of tangency; thence South 89 degrees 27 minutes 42 seconds East, 95.98 feet to the Northwest corner of Lot 67 in The Gates of St. John Unit 10 B, as recorded in Plat Book 100 page 95; thence South 00 degrees 01 minutes 48 seconds East along the West line of said Unit 10 B, 453.49 feet to the North line of The Gates of St. John Unit 10 D; thence South 89 degrees 58 minutes 12 seconds West along said North line, 32.00 feet to the Northwest corner of said Unit 10 D, thence the following three (3) courses and distances along the Westerly limits of said Unit 10 D: 1) South 00 degrees 01 minutes 48 seconds East, 340.00 feet; 2) North 89 degrees 58 minutes 12 seconds East, 32.00 feet; 3) South 00 degrees 01 minutes 48 seconds East, 160.00 to the point of beginning.

Parcel 2: To be known as Secondary Plat of The Gates of St. John Unit 10 E

That part of the Northwest Quarter of Section 3, Township 34 North, Range 9, West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of said Section 3; thence South 00 degrees 01 minutes 48 seconds East, 1212.83 feet along the West line of the Northwest Quarter of said Section 3 to the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 3, being also place of beginning; thence South 89 degrees 06 minutes 54 seconds East, along the South line of the Northwest Quarter of the Northwest Quarter of said section, 492.12 feet to the Northwest corner of The Gates of St. John Unit 10 A, as recorded in Plat Book 100, page 97, in the Office of the Recorder of Lake County, Indiana; thence South 00 degrees 53 minutes 05 seconds West along the West line of said Unit 10 A, 343.98 feet, to the Southwest corner of said Unit 10 A; thence North 89 degrees 33 minutes 44 seconds West, 486.58 feet to the said West line of the Northwest Quarter of Section 3; thence North 00 degrees 01 minutes 48 seconds West along said West line, 347.81 feet to the place of beginning.

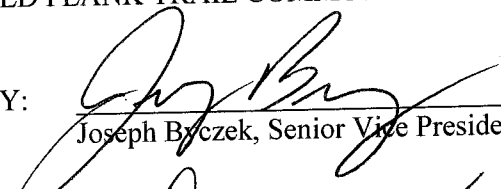
PIN: 45-15-03-400-028.000-015

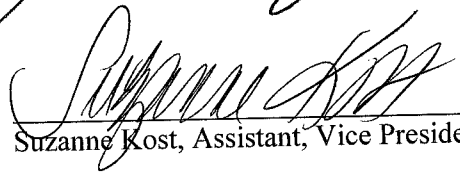
This instrument was prepared by: First United Bank, A Branch of Old Plank Trail Community Bank, N.A., 7626 W. Lincoln Hwy., Frankfort, IL 60423

COMMON ADDRESS: Vacant Land W. 106th Ave. and W. 103rd St., St. John, IN 46373

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Old Plank Trail Community Bank, N.A., has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President, this 15th day of February, 2013.

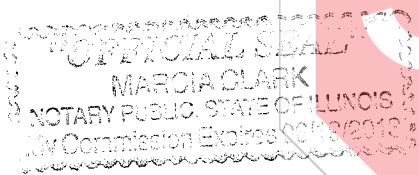
OLD PLANK TRAIL COMMUNITY BANK, N.A.

BY: 
Joseph Byczek, Senior Vice President

ATTEST: 
Suzanne Kost, Assistant, Vice President

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, Marcia Clark, in and aforesaid County, the State aforesaid DO HEREBY CERTIFY that, personally known to me Joseph Byczek to be a Senior Vice President of the Old Plank Trail Community Bank, N.A., a corporation, and, Suzanne Kost personally known to me to be a Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument as Senior Vice President and Assistant Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 15th day of February, 2013.



Notary 
Marcia Clark



PREPARED BY:
First United Bank, A Branch of Old Plank Trail Community Bank, Amber Howell,
7626 W. Lincoln Hwy., Frankfort, IL 60423

Mail Recorded Docs To: First United Bank A Branch of Old Plank Trail Community Bank, N.A., 7626 W. Lincoln Hwy., Frankfort, IL 60423

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Katherine Adams