

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048469

2013 JUL -3 AM 9:12

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTHONY W HIGGS to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$52,530.00, dated December 31, 2001 and recorded on January 4, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 001487, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on June 28, 2013.

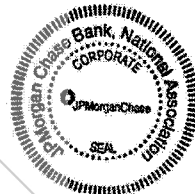
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC,  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION



CAROLYN PREIS  
Vice President

STATE OF LOUISIANA  
PARISH OF Ouachita

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!



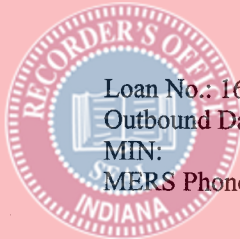
On June 28, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1621280769  
Outbound Date: 07/10/13  
MIN:  
MERS Phone, if applicable: 1-888-679-6377

\$12.00  
CL 3080129022  
DW