

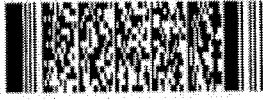
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048460

2013 JUL -3 AM 9:11

MICHAEL B. BROWN  
RECORDER

UID: f0962dbd-b9f4-4d5f-821c-8f42a7f45e43  
DOCID\_06387133857406308



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
BRANDON HUGHES, AKA BRANDON G HUGHES  
to BANK OF AMERICA, N.A.  
on 03/23/2007, recorded in Mortgage Drawer No. N/A Instrument No.2007 027655, Page N/A of LAKE County, State of  
Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 28 day of June, 2013.

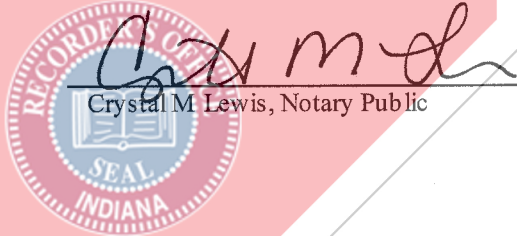
Bank of America, N.A.

Document is NOT OFFICIAL!  
*Marie Barclay*  
Marie Barclay, Assistant Vice President

This Document is the property of  
the Lake County Recorder!

STATE OF ARIZONA, MARICOPA County,  
On 6.28.13, before me, Crystal M Lewis, Notary Public, personally appeared Marie Barclay, Assistant Vice  
President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the  
person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that  
he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity  
upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Crystal M Lewis, Notary Public

BRANDON HUGHES, AKA BRANDON G  
HUGHES  
335 N Hobart Rd  
Hobart, IN 46342

Document Prepared By and  
When Recorded Return To:  
Marie Barclay  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

\$ 12.00  
CL 0402542798  
*JB*