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PREPARED BY:

5815  
Standard Bank and Trust Co.  
Loan Servicing - NCC  
7800 West 95th Street  
Hickory Hills, Illinois 60457

2013 048429

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -3 AM 8:54

MICHAEL B. BROWN  
RECORDER

WHEN RECORDED MAIL TO:

Marvin E. Koplin  
5835 Nicholson  
Merrillville, Indiana 46410

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 101512227

KNOW ALL MEN BY THESE PRESENT, That STANDARD BANK AND TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Hickory Hills, County of Cook and said State, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain Mortgage dated the 12<sup>th</sup> day of May, A.D., 2009, and filed for record on the 27<sup>th</sup> day of May, A.D., 2009 as Document No(s) 2009 035248, and does hereby remise, convey, release and quit-claim unto

MARVIN E. KOPLIN

This Document is the property of

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said Mortgage to the premises situated in the Town of Merrillville, County of Lake and State of Indiana, therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Common Address: 5835 Nicholson Merrillville, Indiana 46410  
P.I.N. #: 45-12-06-427-004.0000-030, 45-12-06-427-005.000-030

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.



AMOUNT \$ 17  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 228235  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM ✓  
CLERK RB

IN WITNESS WHEREOF, the said **STANDARD BANK AND TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by David J. Fedor, its Vice President and by Lilia Tongol, its Operations Officer, at the City of Hickory Hills, Illinois this 26<sup>th</sup> day of April, A.D. 2013.

**STANDARD BANK AND TRUST COMPANY**  
as Mortgagee

By: David J. Fedor  
David J. Fedor, Vice President

By: Lilia Tongol  
Lilia Tongol, Operations Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

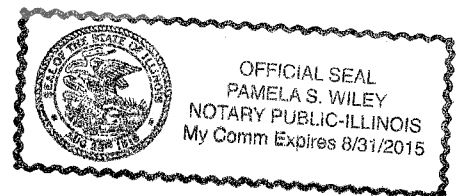
Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named David J. Fedor, Vice President and by Lilia Tongol, its Operations Officer of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such David J. Fedor, Vice President and by Lilia Tongol, its Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notary Seal this 26<sup>th</sup> day of April, A.D. 2013.

Pamela S. Wiley  
Notary Public



**LEGAL DESCRIPTION**

PARCEL 1: PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> P.M., AT A POINT 1422.4 FEET NORTH AND 347.05 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION AND RUNNING THENCE EAST ON A LINE PARALLEL WITH AND 1422.4 FEET NORTH OF THE SOUTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 90.95 FEET; THENCE NORTH 512.44 FEET TO A POINT IN THE CENTER LINE OF PUBLIC ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID PUBLIC ROAD 112.99 FEET; THENCE SOUTH 445.40 FEET OT THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> P.M., DESCRIBED AS COMMENCING AT A POINT 438 FEET EAST OF THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 6 AND 1422.40 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 6; THENCE NORTH PARALLEL TO AND 438 FEET EAST OF THE WEST LINE AFORESAID 516.07 FEET, MORE OR LESS, TO THE CENTER OF A PUBLIC ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER OF ROAD 31.02 FEET, MORE OR LESS TO A POINT 463 FEET EAST OF THE WEST LINE AFORESAID; THENCE SOUTH 535.18 FEET MORE OR LESS, TO A POINT 1422.40 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 6; THENCE WEST 25 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

