

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048427

2013 JUL -3 AM 8:53

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

OCWEN LOAN SERVICING, LLC #:7439088246 "LOUIS" Lender ID:CHARGE OFF Lake, Indiana PIF:  
KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK N.A. f/k/a JPMORGAN CHASE BANK N.A., AS TRUSTEE, holder of a certain Mortgage to secure the amount of \$52,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOE ANN LOUIS  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MERCANTILE MORTGAGE COMPANY), ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 03/07/2005 Recorded: 03/11/2005 as Instrument No.: 2005 018113, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1055 WRIGHT ST., GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JPMORGAN CHASE BANK N.A. f/k/a JPMORGAN CHASE BANK N.A., AS TRUSTEE  
On 6/24/2013

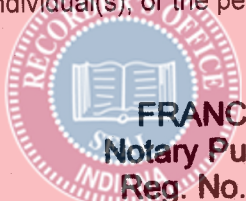
By: Paul D. Savitsky  
Paul D. Savitsky, Vice-President

STATE OF New York  
COUNTY OF New York

On the 24 day of June in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared Paul D. Savitsky, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Francis J. Grippo  
FRANCIS J. GRIPPO  
Notary Expires: 09/30/2014 #01GR4522535  
Qualified in \_\_\_\_\_ County



FRANCIS J. GRIPPO  
Notary Public of New York  
Reg. No. 01GR4522535  
Qualified in Orange County  
My Comm. Expires 9/30/2014

(This area for notarial seal)

This instrument was prepared by:  
Linda Anders, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Anders.  
When Recorded Return To: LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 30138091  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB

E