

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048423

2013 JUL -3 AM 8:50

MICHAEL D. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 4172363680018736

Property Address:

1543 148th Ct

Hammond, IN 46327-1729

IN0M-AM 25758591 6/11/2013 FCL01

This space for Recorder's use

MIN #: 100425240007851311

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN** and its successors and assigns hereby assign and transfer to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF13, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF13** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Borrower(s):

ALVIN L. GIBSON, A MARRIED PERSON

Date of Mortgage:

6/27/2006

Original Loan Amount:

\$86,000.00

Recorded in **Lake County, IN** on: **7/7/2006**, book **N/A**, page **N/A** and instrument number **2006 058927**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

By: _____

Talisha Wallace Assistant Secretary

Date _____

JUN 12 2013

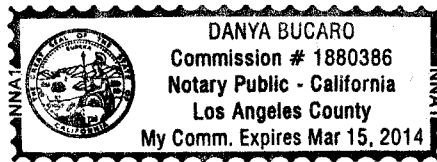
Handwritten notes:
\$ 14.80
ck 3689245
DN
E

State of California
County of Ventura

On JUN 12 2013 before me, Danya Bucaro, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro (Seal)
My Commission Expires: March 15, 2014

