2013 048421

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2013 JUL -3 AM 8: 50

MICHAEL B. BROWN RECORDER

Recording Requested By: **Bank of America**

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address: 2400 Durbin St

Gary, IN 46406-2834

IN0-AM 25665272 6/7/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS INC., CWMBS REPERFORMING LOAN REMIC TRUST, CERTIFICATES, SERIES 2005-RI whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CASTLE MORTGAGE, INC.

Borrower(s):

ROBERT J. BROWN, A MARRIED MAN

Date of Mortgage:

11/22/1995

Original Loan Amount:

\$29,600.00

Recorded in Lake County, IN on: 12/1/1995, book N/A, page N/A and instrument number 95073266

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

COUNTRYWIDE HOME LOANS, INC.

Martha Munoz

Assistant Vice President

#14.00 E OL 3687153

State of California County of Ventura ___, Notary Public, personally JUN 11 2013 before me, Carmen L. Morse , who proved to me on the basis of satisfactory evidence to be Martha Munoz the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County Morse My Comm. Expires Oct 16, 2015 My Commission Expires: _ October 16 2015 ocument is NOT OFFICIAL! This Document is the property of the Lake County Recorder!