

2013 048414

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -3 AM 8:49

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**

**When recorded return to:**  
CoreLogic  
450 E Boundary St.  
Chapin, SC 29036



DocID# 11420988108575924

Property Address:

**2827 Cleveland St**

**Hammond, IN 46323-1128**

INO-AM 24874375- 5/14/2013 NS0430A 35714855

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **FRANCISCA DELEON-SCIBOR, A MARRIED WOMAN**  
Date of Mortgage: **6/22/2009**  
Original Loan Amount: **\$68,600.00**  
Recorded in **Lake County, IN** on: **7/17/2009**, book **N/A**, page **N/A** and instrument number **2009 049671**  
Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/14/13

Bank of America, N.A.

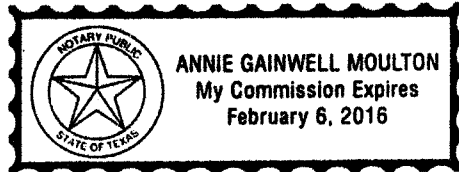
By:   
Cameron P. Fowler,  
Assistant Vice President

State of TX, County of Dallas

On 5-14-13, before me, Annie Gainwell Moulton, a Notary Public, personally appeared Cameron P. Fowler, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s)  are subscribed to the within document and acknowledged to me that  she/they executed the same in  his/her/their authorized capacity(ies), and that by  his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Annie Gainwell Moulton  
My Commission Expires: 2-6-2016



\$ 12.00 E  
CK 3596455  
DN