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2013 048396

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL -3 AM 8:42

MICHAEL B. BROWN  
RECORDER

2

**Release of Mortgage**



America's Servicing Company #:1205327135 "CRISP" Lender ID:412004/408487018 Lake, Indiana  
MERS #: 100197400260603132 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , holder of a certain Mortgage to secure the amount of \$100,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAVON A CRISP  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 06/29/2006 Recorded: 07/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 057998,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 2740 WEST 61ST AVENUE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 24th, 2013

By: *Charlotte M. Walker*  
CHARLOTTE M. WALKER, Assistant Secretary

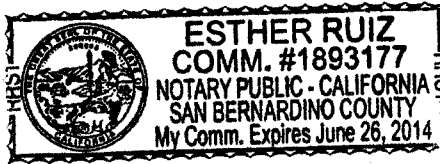
STATE OF California  
COUNTY OF San Bernardino

On June 24th, 2013 before me, ESTHER RUIZ, Notary Public, personally appeared CHARLOTTE M. WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

*Esther Ruiz*  
ESTHER RUIZ  
Notary Expires: 06/26/2014 #1893177



(This area for notarial seal)

This instrument was prepared by:  
Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angelina Serrano (106).

When Recorded Return To:

\*AS\*ASWFMF\*06/24/2013 11:48:26 AM\* WFMF03WFM000000000000002110960\* INLAKE\* 1205327135 INSTATE\_MORT\_REL \*\*ASWFMF\*

\$ 14.<sup>00</sup> E  
ck 1002817350  
DN

LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

