

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048390

2013 JUL -3 AM 8:41

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0022870182

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **MICHAEL J BURRELL AND PAULA A BURRELL** to **WELLS FARGO HOME MORTGAGE, INC**, dated on 04/01/2003, and recorded in Book , Page , and/or Instrument # 2003 054533 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 25 /2013 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: Amanda Rose Jones  
Amanda Rose Jones

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6 / 25 /2013 (MM/DD/YYYY), by Amanda Rose Jones as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

**This Instrument Was Prepared By:**

**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 20699193 -@ DOCR T1813060610 [C] RCNINI



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