

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048375

2013 JUL -3 AM 8: 38

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0053258373

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ARTHUR C BUSH AND KATHRINE J BUSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., dated on 03/19/2004, and recorded in Book , Page , and/or Instrument # 2004 025880 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 6/20 /2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Ashley Braband*
Ashley Braband
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/20 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Wendy Ramirez
Wendy Ramirez
Notary Public - State of FLORIDA
Commission expires: 08/08/2016

 Wendy Ramirez
Notary Public State of Florida
My Commission # EE 223445
Expires August 8, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 20695994 2@ CJ5121292 100037506009309155 MERS PHONE 1-888-679-6377 1901 E Voorhees Street,
Suite C, Danville, IL 61834 T1913065413 [C] FORM\RCNINI



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