

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048337

2013 JUL -3 AM 8: 33

MICHAEL B. BROWN
RECORDER

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



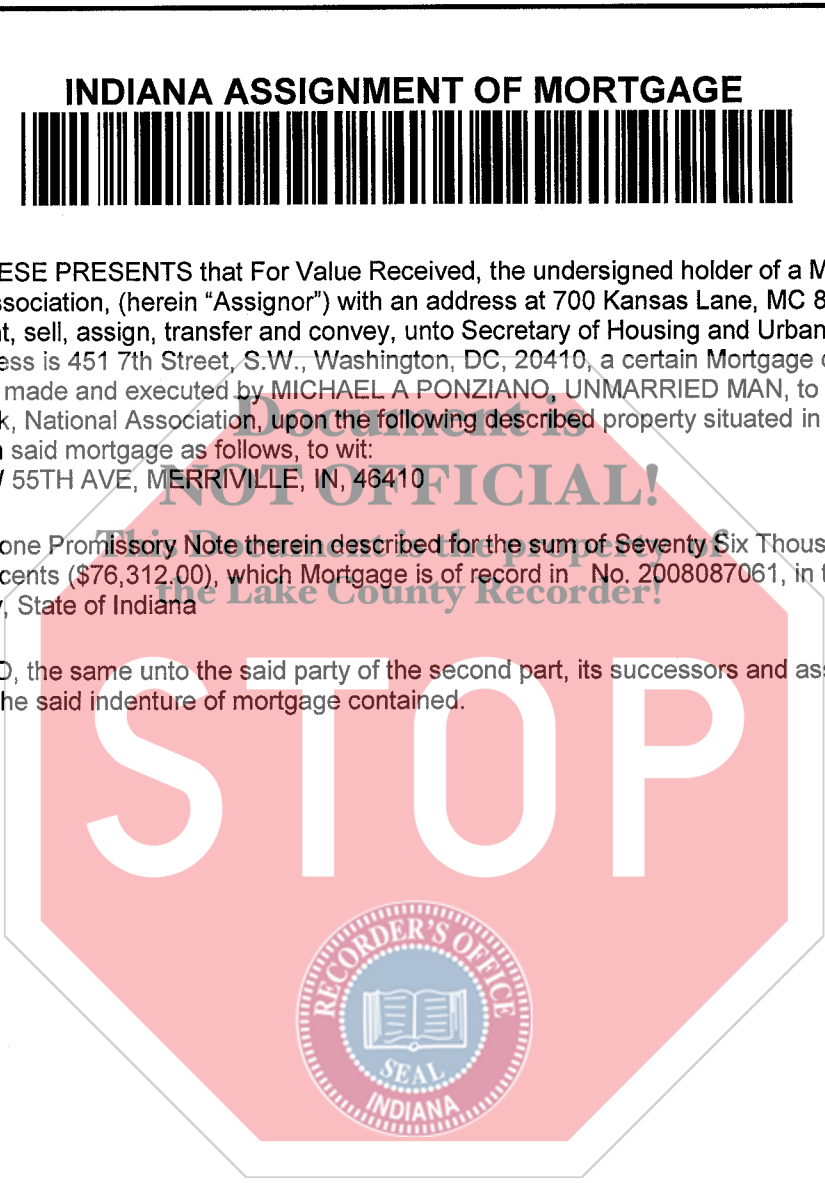
INDIANA ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street, S.W., Washington, DC, 20410, a certain Mortgage dated 12/19/2008 and recorded on 12/30/2008, made and executed by MICHAEL A PONZIANO, UNMARRIED MAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 310 W 55TH AVE, MERRIVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of Seventy Six Thousand Three Hundred Twelve dollars and Zero cents (\$76,312.00), which Mortgage is of record in No. 2008087061, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
38758261-IN89-Lake

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/27/2013.

Assignor:
JPMorgan Chase Bank, National Association



By: Angela Bowden
Angela Bowden
Its: Vice President

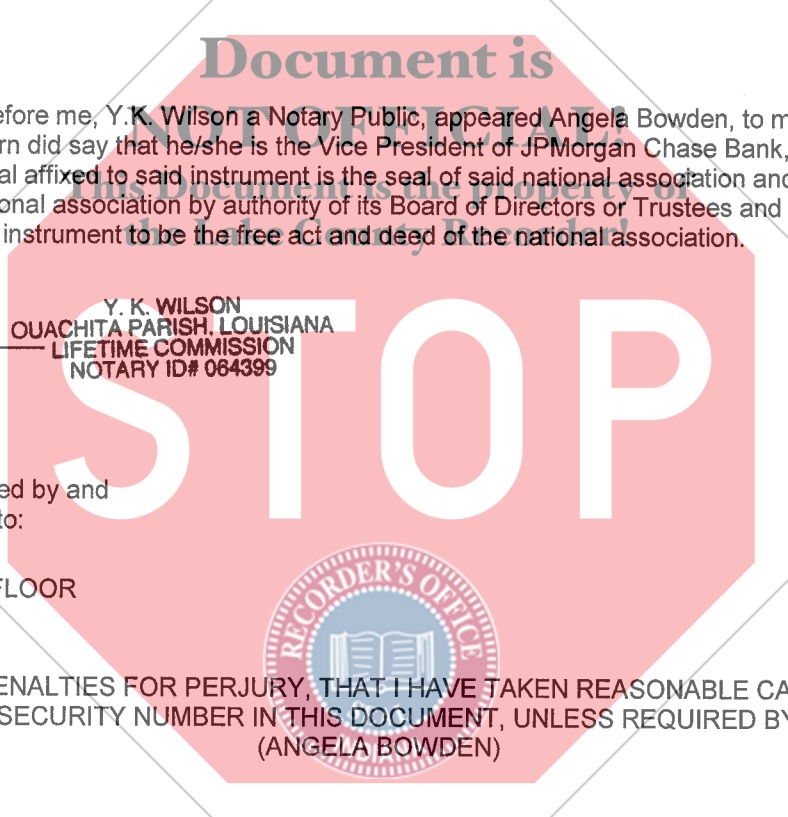
STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 04/27/2013, before me, Y.K. Wilson a Notary Public, appeared Angela Bowden, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

Y.K. Wilson
Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399



This instrument was prepared by and
send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(ANGELA BOWDEN)