

2013 048311

2013 JUL -2 PM 2:46

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **Brian and Jennifer Lewis , (husband and wife) ,** and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **17<sup>th</sup> day of December, 2004** securing the principal sum of **Twelve Thousand Eight Hundred Forty Eight and 00/100 (\$12,848.00)** which Mortgage was duly recorded as Document Number **2005 012181** in the Office of the Recorder of Lake County, Indiana on the **18<sup>th</sup> day of February, 2004** is hereby Released and Satisfied. \*

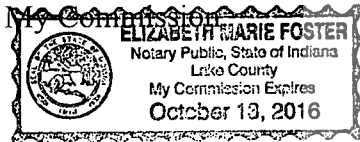
Dated this 17<sup>th</sup> day of June, 2013



*Milan Grozdanich*

MILAN GROZDANICH  
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this 17<sup>th</sup> day of June, 2013 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:



Resident of Lake County



*Elizabeth Marie Foster*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Milan Grozdanich*  
Milan Grozdanich, Executive Director

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: *E. Foster*

*CS*

*Hold LCCEDD  
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